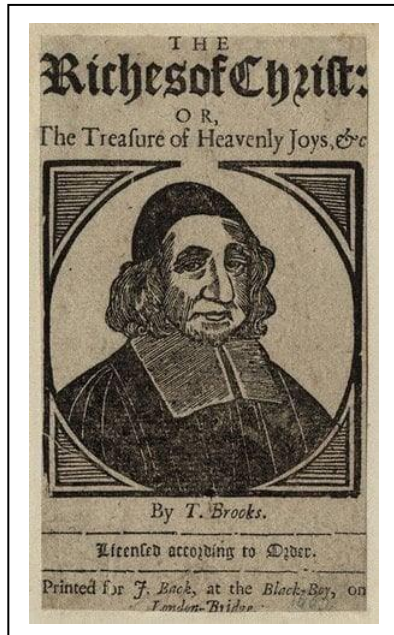


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Seven Characters of False Teachers

THOMAS BROOKS
(1608-1680)



Here followeth seven characters of false teachers, which let me add for a close, viz.:—

That Satan labours might and main, by false teachers, which are his messengers and ambassadors, to deceive, delude, and for ever undo the precious souls of men:¹ Jer. 23:13, 'I have seen folly in the prophets of Samaria; they prophesied in Baal, and caused my people Israel to err;' Micah 3:5, 'The prophets make my people to err.' They seduce them, and carry them out of the right way into by-paths and blind thickets of error, blasphemy, and wickedness, where they are lost for ever. 'Beware of false prophets, for they come to you in sheep's clothing, but inwardly they are ravening wolves,' Mat. 7:15. These lick and suck the blood of souls: Philip. 3:2, 'Beware of dogs, beware of evil workers, beware of the concision.' These kiss

and kill; these cry, Peace, peace, till souls fall into everlasting flames, &c., Prov. 7.

Now, the best way to deliver poor souls from being deluded and destroyed by these messengers of Satan is, to discover them in their colours, that so, being known, poor souls may shun them, and fly from them as from hell itself.

Now you may know them by these characters following:

1. *The first character.* False teachers, are *men-pleasers*.² They preach more to please the ear than to profit the heart: Isa. 30:10, 'Which say to the seers, See not; and to the prophets, Prophecy not unto us right things: speak to us smooth things; prophecy deceits.' Jer. 5:30, 31, 'A wonderful and horrible thing is committed in the land: the prophets prophesy falsely, and the priests bear rule by their means, and my people love to have it so. And what will you do in the end thereof?' They handle holy things rather with wit and dalliance than with fear and reverence. False teachers are soul-undoers. They

¹ Acts 20:28–30, 2 Cor. 11:13–15, Eph. 4:14, 2 Tim. 3:4–6, Titus 1:11, 12, 2 Peter 2:18, 19.

² But so are not true teachers, Gal. 1:10, 1 Thes. 2:1–4.

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are like evil surgeons, that skin over the wound, but never heal it. Flattery undid Ahab and Herod, Nero and Alexander. False teachers are hell's greatest enrichers. *Non acerba, sed blanda*, Not bitter, but flattering words do all the mischief, said Valerian, the Roman emperor. Such smooth teachers are sweet soul-poisoners, &c., Jer. 23:16, 17.³

2. *The second character.* False teachers are notable in casting dirt, scorn, and reproach upon the persons, names, and credits of Christ's most faithful ambassadors. Thus Korah, Dathan, and Abiram charged Moses and Aaron that they took too much upon them, seeing all the congregation was holy, Num. 16:3. You take too much state, too much power, too much honour, too much holiness upon you; for what are you more than others, that you take so much upon you? And so Ahab's false prophets fell foul on good Micaiah, paying of him with blows for want of better reasons, 1 Kings 22:10–26. Yea, Paul, that great apostle of the Gentiles, had his ministry undermined and his reputation blasted by false teachers: 'For his letters,' say they, 'are weighty and powerful, but his bodily presence is weak and contemptible,' 2 Cor. 10:10. They rather contemn him than admire him; they look upon him as a dunce rather than a doctor. And the same hard measure had our Lord Jesus from the Scribes and Pharisees, who laboured as for life to build their own credit upon the ruins of his reputation.⁴ And never did the devil drive a more full trade this way than he docs in these days, Mat. 27:63. Oh! the dirt, the filth, the scorn that is thrown upon those of whom the world is not worthy. I suppose false teachers mind not that saying of Austin, *Quisquis volens detrahit famæ, nolens addit mercedi meæ*, He that willingly takes from my good name, unwillingly adds to my reward.
3. *The third character.* False teachers are *venters of the devices and visions of their own heads and hearts.*⁵ Jer. 14:14, 'Then the Lord said unto me, The prophets prophesy lies in my name: I sent them not, neither have I commanded them, neither spake unto them: they prophesy unto you a false vision and divination, and a thing of nought, and the deceit of their heart;' chap, 23:16, 'Thus saith the Lord of hosts, Hearken not unto the words of the prophets that prophesy unto you; they make you vain: they speak a vision of their own heart, and not out of the mouth of the Lord.' Are there not multitudes in this nation whose visions are but golden delusions, lying vanities, brain-sick phantasies? These are Satan's great benefactors, and such as divine justice will hang up in hell as the greatest malefactors, if the physician of souls do not prevent it, &c.

³ Whilst an ass is stroked under the belly, you may lay on his back what burden you please.

⁴ The proverb is, *Oculus et fama non patiuntur jocos*, a man's eye and his good name can bear no jests. Yea, and Lucian, that blasphemous atheist, termeth him the crucified cozener.

⁵ Mat. 24:4, 5, 11:14, Titus 1:10, Rom. 16:18.

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4. *The fourth character.* False teachers *easily pass over the great and weighty things both of law and gospel, and stand most upon those things that are of the least moment and concernment to the souls of men.*⁶ 1 Tim. 1:5–7, 'Now the end of the commandment is charity out of a pure heart, and of a good conscience, and of faith unfeigned; from which some having swerved, have turned aside unto vain jangling, desiring to be teachers of the law, and understand neither what they say nor whereof they affirm.' Mat. 23:2, 3, 'Woe unto you, scribes and Pharisees, hypocrites! for ye pay tithes of mint, and anise and cummin, and have omitted the weightier matters of the law, judgment, mercy, and faith; these ought ye to have done, and not to leave the other undone.' False teachers are nice in the lesser things of the law, and as negligent in the greater. 1 Tim. 6:3–5, 'If any man teach otherwise, and consent not to wholesome words, even the words of our Lord Jesus Christ, and to the doctrine which is according to godliness, he is proud, knowing nothing, but doting about questions and strife of words, whereof cometh envy, strife, railings, evil surmisings, perverse disputings of men of corrupt minds, and destitute of the truth, supposing that gain is godliness: from such withdraw thyself.' If such teachers are not hypocrites in grain, I know nothing, Rom. 2:22. The earth groans to bear them, and hell is fitted for them, Mat. 24:32.
5. *The fifth character.* False teachers *cover and colour their dangerous principles and soul-impostures with very fair speeches and plausible pretences, with high notions and golden expressions.* Many in these days are bewitched and deceived by the magnificent words, lofty strains, and stately terms of deceivers, viz. illumination, revelation, deification, fiery triplicity, &c. As strumpets paint their faces, and deck and perfume their beds, the better to allure and deceive simple souls,⁷ so false teachers will put a great deal of paint and garnish upon their most dangerous principles and blasphemies, that they may the better deceive and delude poor ignorant souls. They know sugared poison goes down sweetly; they wrap up their pernicious, soul-killing pills in gold. Weigh the scriptures in the margin.⁸

In the days of Hadrian the emperor, there was one Ben-Cosbi gathered a multitude of Jews together, and called himself *Ben-cocuba*, the son of a star, applying that promise to himself, Num. 24:17; but he proved *Bar-chosaba*, the son of a lie. And so will all false teachers, for all their flourishes prove at the last the sons of lies.

6. *The sixth character.* False teachers *strive more to win over men to their opinions, than to better them in their conversations.* Mat. 24:17, 'Woe unto you, scribes and Pharisees,

⁶ Luther complained of such in his time as would strain at a gnat, and swallow a camel. This age is full of such teachers, such monsters. The high priest's spirit, Mat. 23:24, lives and thrives in these days.

⁷ Gal. 6:12; 2 Cor. 11:13–15; Rom. 16:17, 18; Mat. 16:6, 11, 12; 7:15.

⁸ See footnote *supra*. — G.

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hypocrites! for ye compass sea and land to make one proselyte, and when he is made, ye make him twofold more the child of hell than yourselves.' They busy themselves most about men's heads. Their work is not to better men's hearts, and mend their lives; and in this they are very much like their father the devil, who will spare no pains to gain proselytes.⁹

7. *The seventh character. False teachers make merchandise of their followers:* 2 Peter 2:1–3, 'But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction. And many shall follow their pernicious ways; by reason of whom the way of truth shall be evil spoken of. And through covetousness shall they with feigned words make merchandise of you: whose judgment now of a long time lingereth not, and their damnation slumbereth not.' They eye your goods more than your good; and mind more the serving of themselves, than the saving of your souls. So they may have your substance, they care not though Satan has your souls, Rev. 18:11–13. That they may the better pick your purse, they will hold forth such principles as are very indulgent to the flesh. False teachers are the great worshippers of the golden calf, Jer. 6:13.¹⁰

Now, by these characters you may know them, and so shun them, and deliver your souls out of their dangerous snares; which that you may, my prayers shall meet yours at the throne of grace.¹¹

⁹ For shame, says Epictetus to his Stoics; either live as Stoics, or leave off the name of Stoics. The application is easy.

¹⁰ Crates threw his money into the sea, resolving to drown it, lest it should drown him. But false teachers care not who they drown, so they may have their money. [It may be well to distinguish above among the different persons of the name, as Crates of Thebes, son of Ascondus. Diog. Laërtius, vi. 85, 93, 96–98.—G.]

¹¹ Brooks, T. (1866). *The Complete Works of Thomas Brooks* (A. B. Grosart, Ed.; Vol. 1, pp. 149–152). James Nichol; James Nisbet and Co.; G. Herbert.