

# Lion and Lamb Apologetics'

## Resources by R. Albert Mohler, PhD

**R. Albert Mohler, Jr.**

- ☞ "Our responsibility is to get God's word to their ears. Only God can get the word from their ears to their heart." — R. Albert Mohler, Jr.
- ☞ "Hell will be filled with people who were avidly committed to Christian values." — R. Albert Mohler, Jr.
- ☞ "We have a lowest-common-denominator Christianity being taught in so many denominations that has produced a people who simply do not know some of the most basic Christian truths." — R. Albert Mohler, Jr.



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### THEOLOGY

*Confessional Southern Baptist, Five Point Calvinist, Historic Premillennialist (non-Dispensational)*

### BIOGRAPHICAL SKETCH<sup>1</sup>

R. Albert Mohler, Jr. (born 1960) is a Southern Baptist, evangelical Calvinist. He presently serves as the ninth President of The Southern Baptist Theological Seminary in Louisville, Kentucky. He has been a member of the board of James Dobson's Focus on the Family since August 31, 2004. He is married to the former Mary Kahler. They have two children named Katie and Christopher.

#### *Early Life and Education*

Mohler is a native of Lakeland in central Florida. As a child he attended Lake Yale, a Florida Baptist campground. During his Lakeland years he attended Southside Baptist Church. Mohler attended college at Florida Atlantic University in Boca Raton, Palm Beach County, Florida as a Faculty Scholar. He then received a B. A. from Samford University, a private, coeducational Baptist-affiliated college in Birmingham, Alabama. His graduate degrees, a Master of Divinity and Ph.D. in "Systematic and Historical

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<sup>1</sup> This Biographical Sketch was first published at <https://www.monergism.com/r-albert-mohler-jr> and retrieved on July 29, 2022.

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Theology," were conferred by Southern Baptist Theological Seminary, also known as Southern Seminary.

## *The Southern Baptist Theological Seminary*

Mohler joined the staff of Southern Baptist Theological Seminary in Louisville, Kentucky in 1983 as Coordinator of Foundation Support. In 1987 he became Director of Capital Funding, a post he held until 1989. While still a student he served as assistant to then-President Roy Honeycutt. In February 1993, Mohler was appointed President of the Seminary by conservatives on that institution's board of trustees, succeeding Roy Honeycutt. The seminary soon saw a wholesale shift towards conservative theology (characterized by Mohler as a move toward "confessional fidelity") and a rapid exodus (both voluntary and compulsory) of more than 60 percent of the



faculty. Diana Garland the dean of a unit of the Seminary, the Carver School of Church Social Work, was fired over a conflict with Mohler. The Carver School was eventually dissolved as the new administration judged social work to be out of keeping with biblical doctrine. In 1999, nearly a million dollars of its endowment were returned to the Women's Missionary Union in accordance with the terms of an undisclosed settlement. One departing faculty member, G. Wade Rowatt, referred to the new regime as "a Baptist version of the Taliban." (Mohler shakes up Southern Baptists) Other, more conservative Baptist leaders were elated: Paige Patterson, another Southern Baptist Convention seminary president, said Mohler's leadership "will mean that they recover their evangelical emphasis there" and that Mohler's Presidency meant that "the worst of the problems" were over: "Al Mohler has the brains of Erasmus and the courage of Luther." The move to conservatism also proved much more appealing to those in the Southern Baptist Convention as enrollment has multiplied several times over since Mohler took office. The seminary is now one of the most endowed and largest seminaries world-wide.

## *The "Conservative Resurgence"*

Mohler was also instrumental in the mid-1990's restructuring of the Southern Baptist Convention, which saw the Convention shift from a mixture of moderate and conservative voices to a solidly conservative base. He was involved in the drafting of the controversial 2000 revision of the Baptist Faith and Message, which added an exhortation to wives to "submit graciously" to their husbands, and removed a clause referring to Jesus Christ as the standard by which the Bible is to be interpreted. A deadline was set for foreign missionaries to confirm their allegiance to the Baptist Faith and Message in written form. Those who did not were dismissed or resigned. Although adherence to and

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respect for the creed had been a matter of course historically, this marked the first time that a signed written statement of fealty was mandated in the form of an ultimatum.

## *Media and Editorial Work*

Mohler served as editor of The Christian Index the biweekly newsletter of the Georgia Baptist Convention. From 1985 to 1993 he was Associate Editor of the bi-monthly Preaching Magazine. Mohler served on the Advisory Council for the 2001 English Standard Version of the Bible (ESV.) Starting July 29, 2003 and continuing to the present (November 2005), Mohler blogged on CrossWalk.com, a web site maintained by Salem Web Network of Chesterfield, VA. He presently is heard on a nationally syndicated radio talk show, The Albert Mohler Program, and also maintains a web site, [www.albertmohler.com](http://www.albertmohler.com).

## *Professed Theology*

Some references state that Mohler was initially liberal in his theology, particularly during his years as a seminarian, prior to the rise of the conservative movement within the Southern Baptist denomination. One source states that Mohler experienced a conservative epiphany growing from conversations with Carl F. H. Henry, whose essays Mohler later edited. (*Realms of Faith: Christian Authors Database* at [propadeutic.com](http://propadeutic.com)) Shortly after his term as President began, Mohler drafted a policy (which was ratified by the trustees) that the Seminary would only hire professors who believed that the Bible prohibits the ordination of women as preachers. Some women already in teaching positions at the Seminary, or who served outside the Seminary in a missionary capacity, were stripped of their posts. Theologically, Mohler represents conservative fundamentalist Christianity. He opposes the role of women in preaching roles, opposes abortion, and believes that homosexual acts are sinful.

## *Mohler's Views on Other Religions*

Mohler is on record as rejecting the notion that any other means of salvation exists besides conversion to Christianity, and his soteriology, or theory of salvation, is Calvinistic in the sense that Mohler states that he believes that human salvation is a gift from God, and cannot be earned by human action. He has publicly advanced this position with respect to Judaism, Islam, and Catholicism.

## *Islam*

In the months after the events of September 11, 2001, when broad sectors of the religious community were organizing interfaith prayer services in an effort to improve Christian-Islamic relations, Mohler derided Islam in a sermon delivered to seminary students on

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October 17, 2001, using phrases such as "kills the soul," "lies about God," and "presents a false gospel." I'm no specialist in Islamic theology. I'll let those who are debate whether or not there is that kind of militancy and warrior culture within Islamic theology. But I want to say as a Christian theologian, the biggest problem with Islamic theology is that it kills the soul. The bigger problem with Islam is not that there are those who will kill the body in its name, but that it lies about God [and] presents a false gospel, an un-gospel...These are difficult things to say. This is not polite.

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## *Catholicism*

"I believe that the Roman church is a false church and it teaches a false gospel...and indeed, I believe that the pope himself holds a false and unbiblical office."-- (R. Albert Mohler, Jr., on Larry King Live, March 2000) Mohler has made strongly anti-Catholic statements, but at the same time maintains that much of Catholic doctrine is compatible with his views. In spite of his public criticism of the Catholic Church, Mohler claims in his official biography to have studied at St. Meinrad School of Theology [10] (a few hours drive from the Seminary of which he is President.)

## *Media Appearances*

Mohler appeared on MSNBC's Donahue on August 20, 2002. The subject was Christian evangelization of Jews. The show's host along with members of both Catholic and Jewish clergy squared off against Mohler's insistence that salvation lies exclusively in the acceptance of Christ. On April 15, 2003, Mohler granted an interview published in Time Magazine. The subject was the issue of evangelization of Iraqi Muslims in the form of proselytizing Christian aid groups. On May 5, 2003, Mohler appeared on NPR's Fresh Air with Terry Gross, also discussing the issue of evangelization of Iraqis. At issue was whether the coupling of evangelization with basic human aid relief might be perceived as aggressive or coercive by the Iraqi people, and whether such a perception, if widespread, might place other relief workers in jeopardy. Mohler argued that evangelical Christianity is not uniquely American, but exists as a movement throughout the world, so that Christian proselytizing is not, in his view, to be interpreted as a move on the part of any single nation against the religion of another. At the same time however, Mohler acknowledged the need for "sensitivity," and distanced himself from the idea that religion should be spread in a coercive manner, whether through mode of evangelization or legislation. When pressed, Mohler expressed support for the idea of religious plurality as a theoretical matter of law, but denied the validity of any other belief system but the one he professes. (Debate Over Christian Aid to Iraq Nationally Aired in *The Christian Post*) On December 18, 2004, Mohler debated retired Episcopal bishop John Shelby Spong on Faith Under Fire, a program hosted by Lee Strobel and appearing on PAX, a Christian

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television network. The subject was the historicity and truthfulness of the Bible. Speaking Engagements at Other Churches

On June 17, 1999, Mohler preached to the General Assembly of the Presbyterian Church in America (PCA) in Louisville, Kentucky. He prefaced his remarks, in part, by saying "As a citizen of Louisville, I'm so glad to have a Presbyterian group here that doesn't have a gay and lesbian caucus." On January 23, 2003, Mohler spoke to attendees at a Campus Crusade for Christ meeting held at Downing University Center Theater at Western Kentucky University. On October 31, 2004, Mohler spoke at the First Baptist Church of Woodstock, Georgia on the subject "Deciphering the Da Vinci Code." On November 5-6, 2004, Mohler spoke at Covenant Life Church in Gaithersburg, Maryland, giving presentations entitled "Being Men and Raising Men," and "Embracing God's Design for Marriage." The first of these events was open only to men: the church's web site described it as a "more than relevant topic in a culture marked increasingly by unbiblical views of male and female roles." The second event was open only to engaged and married couples. On November 8-9, 2004, Mohler spoke at the annual meeting of the Florida Baptist State Convention.

## *Justice Sunday*

Mohler is on the board of directors of Focus on the Family. In this role he was one of the principal organizers of Justice Sunday, a nationally televised event broadcast from Highview Baptist Church (Louisville, Kentucky), Mohler's home church, in Louisville, Kentucky on April 24, 2005. Mohler shared the stage with Charles Colson, and Focus on the Family founder James Dobson. U. S. Senate Majority Leader Bill Frist appeared at the event via videotape. Another host of the program was Family Research Council president Tony Perkins. The purpose of the broadcast was to mobilize the conservative base in lobbying the United States Senate to curtail debate on controversial right-wing nominations to the Federal Judiciary made by George W. Bush. We want to communicate to all that we are not calling for persons merely to be moral. We want them to be believers in the Lord Jesus Christ, because we don't just need instruction, we need salvation. Now, because of that, something has to explain why we would take this time on a Sunday night to talk about something like the federal judiciary. I want to make clear why there is such a sense of urgency that we would do this. It's because so much that is precious to us, so much that is essential to this civilization, this culture, this great democratic republic is in the hands of the courts. And we know that means that much is at risk. Because we have been watching. And we have been learning. For far too long, Christians have been concerned to elect the right people to office, and then go back home. We have learned the importance of the electoral process, and yet we're also discovering that that third branch of government, the judiciary, is so very, very important. We have been watching court

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cases come down the line. In 1973, Roe v. Wade, just declaring a woman's right to an abortion. We now know in the aftermath of that decision, that Justice Blackman, who was the author of the majority opinion, even has admitted that they were determined to legalize abortion, and they just went to the Constitution to try to find an argument that would get them where they wanted to go. And they did. Now, that was a wake-up call for Americans to say, now wait a minute, there's nothing in the Constitution about abortion. By no stretch of the imagination did the founders of this nation and the framers of that document intend for anyone to be able to read those words and find a right to kill unborn children. — R. Albert Mohler, speaking at "Justice Sunday" (an event organized to protest perceived liberal bias in the U. S. Federal Judiciary) in Louisville, Kentucky, April 24, 2005

## *Criticism of Pat Robertson*

Responding to Pat Robertson's remarks advocating the assassination of Hugo Chávez, the president of Venezuela, Mohler said: With unmistakable clarity and an apparent lack of self-consciousness, [Mr.] Robertson simply called for an assassination, presumably to be undertaken by U.S. military forces in violation of U.S. law," the reverend doctor said. "In so doing he gave the Venezuelan leader a propaganda gold mine, embarrassed the Bush administration, and left millions of viewers perplexed and troubled. More importantly, he brought shame to the cause of Christ. This is the kind of outrageous statement that makes evangelism all the more difficult. Missing from the entire context is the Christian understanding that violence can never be blessed as a good, but may only be employed under circumstances that would justify the limited use of lethal force in order to prevent even greater violence.

## QUOTES

- ⌘ "An institution has to decide, and it's not just an option, it's a responsibility, how much diversity can be tolerated." "When a denomination begins to consider doctrine divisive, theology troublesome, and convictions inconvenient, consider that denomination on its way to a well-deserved death." (Southern Baptist Convention meeting, July 1995)
- ⌘ "God is most beautifully praised when His people hear His Word, love His Word, and obey His Word."
- ⌘ "The Christian church does not ask the U. S. Supreme Court, or any other human court, what marriage is. Marriage is a pre-political institution defined by our Creator - for His glory and for human flourishing."

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- ⌘ "At the end of the day, the biggest obstacle to evangelism is Christians who don't share the gospel."
- ⌘ "Don't allow the Internet to become your congregation. YouTube is a horrible place to go to church."
- ⌘ "The therapeutic concerns of the culture too often set the agenda for evangelical preaching."

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## THEOLOGICAL ESSAYS

- ✳ **The Mystery of Marriage (.pdf)**
- ✳ **The Pastor as Theologian (.pdf)**
- ✳ **Why Doctrine Matters**
- ✳ **Worship According to the Word**
- ✳ **The Wrath of God Was Satisfied**
- ✳ **Moralism is Not the Gospel (But Many Christians Think it Is)**
- ✳ **The Authority of Scripture and the Gift of Salvation**
- ✳ **Do You Have A Theology of Preaching?**
- ✳ **How to Abandon Historic Christianity in Ten Easy Lessons**
- ✳ **No Truth Without Love, No Love Without Truth: The Church's Great Challenge**
- ✳ **The Goodness of God and the Reality of Evil**
- ✳ **Is the Megachurch the New Liberalism?**
- ✳ **The Ugly American – Sex Trafficking and Our National Humiliation**
- ✳ **False Start? The Controversy Over Adam and Eve Heats Up**
- ✳ **Why Conservative Churches Are Growing: David Brooks and the Limits of Sociology**
- ✳ **"A Massive Shift Coming in What it Means to Be a Christian?" – TIME Magazine Considers Rob Bell**
- ✳ **Rethinking the Gospel?**
- ✳ **We Have Seen All This Before: Rob Bell and the (Re)Emergence of Liberal Theology**
- ✳ **Doing Away with Hell? Part One, Part Two**

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# Lion and Lamb Apologetics

- \* Intellectual Discipleship — Following Christ with Our Minds
- \* The Knowledge of the Self-Revealing God: Starting Point for the Christian Worldview
- \* The Christian Worldview as Master Narrative: Creation
- \* The Christian Worldview as Master Narrative: Sin and its Consequences
- \* The Christian Worldview as Master Narrative: The End that is a Beginning
- \* The Christian Worldview as Master Narrative: Redemption Accomplished
- \* The Inerrancy of Scripture: The Fifty Years' War . . . and Counting
- \* Preachers Who Don't Believe — The Scandal of Apostate Pastors
- \* Vanishing Christianity — A Lesson from the Presbyterians
- \* The Shack — The Missing Art of Evangelical Discernment
- \* Air Conditioning Hell: How Liberalism Happens
- \* Does God Hate Haiti?
- \* It Promises Far Too Little — The False Gospel of Prosperity Theology
- \* Biblical Pattern of Male Leadership Limits Pastorate to Men
- \* Does God Give Bad Advice? The 'Open' View of God Stakes its Ground
- \* The Salvation of the 'Little Ones': Do Infants who Die Go to Heaven?
- \* Keeping The Faith In a Faithless Age: The Church As The Moral Minority
- \* Do Jews Really Need Christ? Controversy over Jewish Evangelism
- \* Two Rival Religions?
- \* Can a Christian Deny the Virgin Birth?
- \* Must One Believe in the Resurrection to be a Christian?
- \* The Theology of Wishful Thinking
- \* Must Christianity Surrender its Truth Claims?
- \* How Should Evangelicals View Roman Catholicism?
- \* Bad Theology Watch — Tony Campolo Denies God's Omnipotence?
- \* Behind a Frowning Providence — The Christian's Confidence in the Face of Sorrow
- \* Machen on Christianity as a Way of Life 'Founded Upon a Doctrine'
- \* Why the Doctrine of Creation Matters — Robert L. Reymond



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- \* It Takes One to Know One—Liberalism as Atheism
- \* Homosexuality in Theological Perspective, Part One, Part Two, Part Three, Part Four
- \* Why Do We Preach? A Foundation for Christian Preaching, Part One, Part Two, Part Three
- \* A Christian Vision of Beauty, Part One, Part Two, Part Three
- \* "Transforming Culture: Christian Truth Confronts Post-Christian America"
- \* "Ministry is Stranger Than it Used to Be: The Challenge of Postmodernism"
- \* "The Urgency of Preaching"
- \* "Keeping The Faith In a Faithless Age: The Church As The Moral Minority"
- \* "The Compassion of Truth: Homosexuality in Biblical Perspective"
- \* "The Scandal of the Empty Tomb: The Glory of the Resurrection"
- \* "Consider Your Calling: The Call to the Ministry"
- \* The Scandal of Biblical Illiteracy: It's Our Problem
- \* The Osteen Predicament — Mere Happiness Cannot Bear the Weight of the Gospel
- \* Does Joel Osteen Not Know, or Does He Not Care?
- \* Everything That is Solid Melts Into Air — The New Secular Worldview
- \* Relativity, Moral Relativism, and the Modern Age

## SELECT LECTURES

- \* On the New Atheists (MP3)
- \* 'I Am a C-H-R-I-S-T-I-A-N': Reaching Our Children with the Gospel (MP3)
- \* Desire & Deceit (MP3)
- \* Bad Language in the Pulpit? (MP3)
- \* Can a Christian Deny the Virgin Birth? (MP3)
- \* Why Do Pastors Leave the Ministry? (MP3)
- \* Teaching Our Children the Value of Work (MP3)
- \* Top 10 Apologetic Questions (MP3)
- \* How Can a God of Love Send Anyone to Hell? (MP3)

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- \* **A Christian Perspective on Death (MP3)**
- \* **The Cost of Conviction, Part 1, Part 2 (MP3)**
- \* **The Story of Southern Baptist Theological Seminary Credo: I Believe: Hebrews 11:1-6, Acts 16:30,31 (MP3)**
- \* **God the Father Almighty (MP3)**
- \* **Maker of Heaven and Earth (MP3)**
- \* **Conceived of the Holy Ghost, Born of the Virgin Mary (MP3)**
- \* **Jesus Christ, His Only Son, Our Lord (MP3)**
- \* **Suffered Under Pontius Pilate (MP3)**
- \* **Was Crucified, Died, and Was Buried (MP3)**
- \* **The Parable of the Sower(MP3)**
- \* **Getting the Blues: Blues Music Teaches Us Re Suffering and Salvation (MP3)**
- \* **The Centrality Of The Church In The Christian Life (MP3)**
- \* **"Worship Matters" (MP3)Developing a Christian Response to Islam (MP3)**
- \* **'Sunday Morning Coming Down': The Disappearance of the Lord's Day from American Evangelicalism (MP3)**
- \* **The New Atheism and the Assault on Theism (Audio and video)**
- \* **The New Atheism and the Future of Christianity (Audio and Video)**
- \* **David Wells on The Courage to Be Protestant (Mp3)**
- \* **Should We Be Patriots In The Pew? (MP3)**
- \* **Gay Marriage (MP3)**
- \* **The Present Reality of Justification (MP3)**
- \* **The Disappearance of God (MP3)**
- \* **""The Time is Near' - The Eschatological Essence of the Christian Ministry (MP3)**
- \* **The Protestant Reformation: Is It Over? (MP3)**
- \* **Understanding the Reformation (MP3)**
- \* **Should Christians Take Their Children Out Of Public Schools? (MP3)**
- \* **From the Midst of the Fire - Deuteronomy 4 (MP3)**
- \* **Christian Families, Television, and Sex (MP3)**

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\* **How Unbelievers View The Church (Mp3)**

## SERMON SERIES

\* **Genesis** (59-Part MP3 Series)

\* **Deuteronomy** (32-Part MP3 Series)

\* **Exodus** (29-Part MP3 Series)

\* **Leviticus** (21-Part MP3 Series)

### *10 Commandments Series*

\* **The First Commandment**

\* **The Sixth Commandment**

\* **The Second Commandment**

\* **The Seventh Commandment**

\* **The Third Commandment**

\* **The Eighth Commandment**

\* **The Fourth Commandment**

\* **The Ninth Commandment**

\* **The Fifth Commandment**

\* **The Tenth Commandment**

### *New Testament Series*

\* **Matthew** (109-Part MP3 Series)

\* **Hebrews** (43-Part MP3 Series)

\* **John** (55-Part MP3 Series)

\* **James** (19-Part MP3 Series)

\* **Romans** (48-Part MP3 Series)

## TOPICAL LECTURES

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## YOUTUBE

- \* Let's Talk Post-Modernism and the Emergent Church (YouTube)
- \* Creation Debate: Dr. R. Albert Mohler, Jr. and Dr. Jack Collins (YouTube)
- \* Postmodernism and Society (YouTube)
- \* Welcome to the Machine (YouTube)
- \* Why Does the Universe Look So Old? (YouTube)
- \* A Time for Conviction (YouTube)
- \* More popular videos by Albert Mohler ... ..

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## BIBLIOGRAPHY

- \* Exalting Jesus in Hebrews (2017)
- \* We Cannot Be Silent: Speaking Truth to a Culture Redefining Sex, Marriage, and the Very Meaning of Right and Wrong (2015)
- \* A Guide to Church Revitalization (2015)
- \* The Call to Ministry (2013)
- \* The Conviction to Lead: 25 Principles for Leadership That Matters
- \* The Disappearance of God: Dangerous Beliefs in the New Spiritual Openness
- \* Desire and Deceit: The Real Cost of the New Sexual Tolerance
- \* He Is Not Silent: Preaching in a Postmodern World
- \* Atheism Remix: A Christian Confronts the New Atheists
- \* Culture Shift: The Battle for the Moral Heart of America
- \* Words From the Fire: Hearing the Voice of God in the 10 Commandments
- \* The Lord's Prayer

### *Books to which R. Albert Mohler, Jr. has Contributed*

- \* Five Views on Biblical Inerrancy (Counterpoints: Bible and Theology)
- \* Feed My Sheep: A Passionate Plea for Preaching ISBN: 1573581445
- \* The Coming Evangelical Crisis: Current Challenges to the Authority of Scripture and the Gospel
- \* The Compromised Church John H. Armstrong (Editor) ISBN: 1581340060
- \* Sex and the Supremacy of Christ
- \* The Inerrant Word: Biblical, Historical, Theological, and Pastoral Perspectives
- \* The Scriptures Testify about Me: Jesus and the Gospel in the Old Testament
- \* Hell Under Fire: Modern Scholarship Reinvents Eternal Punishment
- \* In My Place Condemned He Stood: Celebrating the Glory of the Atonement
- \* Thinking, Loving, Doing.: A Call to Glorify God with Heart and Mind
- \* Pulpit Aflame
- \* Is Hell for Real or Does Everyone Go To Heaven?

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- \* **Four Views on the Spectrum of Evangelicalism (Counterpoints: Bible and Theology)**
- \* **A Guide to Expository Ministry**
- \* **Proclaiming a Cross-Centered Theology**
- \* **Preaching the Cross**
- \* **For the Fame of God's Name: Essays in Honor of John Piper**
- \* **Trained in the Fear of God: Family Ministry in Theological, Historical, and Practical Perspective**
- \* **By Faith Alone: Answering the Challenges to the Doctrine of Justification**
- \* **More Faithful Service**
- \* **The Unadjusted Gospel**
- \* **Whatever Happened to Truth?**

## AUTHOR RELATED LINKS

### ⚙ **Thinking in Public**

An interview forum for intelligent conversation about frontline theological and cultural issues.

### ⚙ **The Briefing**

Daily worldview analysis about the leading news headlines and cultural conversations.

### ⚙ **Mohler shakes up Southern Baptists** September 2003 article by Bruce Schreiner

### ⚙ **Together for the Gospel**