

# Lion and Lamb Apologetics'

## Exploring the Gospel of Luke

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### Complete Outline of the Gospel of Luke

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- B. The great confession regarding the faith (1:1b–2a)
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      - 1. The minister within (1:8–9)

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          2. The lesson applied (16:8b)

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2. A definite statement (16:9–13)
  1. A question of money (16:9)
    1. Using it to make friends here (16:9a)
    2. Using it to make friends hereafter (16:9b)
  2. A question of management (16:10–12)
  3. A question of masters (16:13)
2. The laugh of mockery (16:14)
3. The Law of Moses (16:15–18)
  1. The essential nature of the Law (16:15–16)
    1. A question of human values (16:15)
    2. A question of heavenly values (16:16)
  2. The eternal nature of the Law (16:17)
  3. The ethical nature of the Law (16:18)
4. The lap of misery (16:19–31)
  1. Two deaths (16:19–22)
    1. The fortunes of the two men (16:19–21)
      1. Abundant wealth (16:19)
      2. Abject want (16:20–21)
    2. The funerals of the two men (16:22)
  2. Two destinies (16:23–31)
    1. The tranquility of the one (16:23)
    2. The torment of the other (16:24–31)
      1. His sudden belief in prayer (16:24–26)
        1. What the lost man desired (16:24)
        2. What the lost man discovered (16:25–26)
      2. His sudden belief in preaching (16:27–31)
        1. His request voiced (16:27–28)
        2. His request vetoed (16:29–31)
  5. The life of ministry (17:1–10)
    1. Its special relationship (17:1–2)
      1. The objects of His curse (17:1–2a)
      2. The objects of His care (17:2b)
    2. Its spiritual resources (17:3–6)
      1. Forgiveness (17:3–4)
      2. Faith (17:5–6)
        1. The request (17:5)
        2. The reply (17:6)
    3. Its specific responsibilities (17:7–10)
      1. What the Lord dramatized (17:7–9)
        1. The responsibilities of the servant (17:7)

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2. The rights of the squire (17:8)
3. The rationale of the Savior (17:9)
2. What the Lord demands (17:10)
- J. The selfish approach (17:11–19)
  1. The meeting (17:11–12)
    1. The Lord (17:11)
    2. The lepers (17:12)
  2. The Master (17:13–14a)
    1. The cry (17:13)
    2. The command (17:14a)
  3. The miracle (17:14b)
  4. The man (17:15–19)
    1. How he praised the Lord (17:15–16)
      1. His wonder (17:15a)
      2. His will (17:15b)
      3. His worship (17:16)
    2. How he pleased the Lord (17:17–19)
      1. What grieved the Savior (17:17–18)
      2. What gladdened the Savior (17:19)
- K. The snobbish approach (17:20–19:27)
  1. The demanding attitude (17:20–18:8)
    1. The character of the kingdom (17:20–21)
      1. An abrupt request (17:20a)
      2. An abrupt reply (17:20b–21)
        1. A representative national view (17:20b–21a)
        2. A revolutionary new view (17:21b)
    2. The coming of the kingdom (17:22–18:8)
      1. A day of visitation (17:22–37)
        1. The rejection in view (17:22–25)
          1. The Second Coming (17:22–24)
          2. The suffering Christ (17:25)
        2. The return in view (17:26–32)
          1. A return of the days of Noah (17:26–27)
          2. A return of the days of Lot (17:28–32)
            1. A careless world (17:28–29)
            2. A clear warning (17:30–32)
        3. The Rapture in view (17:33–37)
          1. The reality of the Rapture (17:33–36)
            1. A midnight rapture in view (17:33–34)
            2. A morning rapture in view (17:35–36)

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2. The result of the Rapture (17:37)
2. A day of vengeance (18:1–8)
  1. The purpose of the parable (18:1)
  2. The pieces of the parable (18:2–5)
    1. The wicked judge and his impiety (18:2)
    2. The widowed Jewess and her importunity (18:3)
    3. The worldly judgment and its implication (18:4–5)
  3. The point of the parable (18:6–8)
    1. The compassion of God (18:6–8a)
    2. The coming of Christ (18:8b)
2. The disdainful attitude (18:9–30)
  1. The man who disdained the prayer of a publican (18:9–14)
    1. A parable of prayer (18:9)
    2. A principle of prayer (18:10–14)
      1. Two men (18:10)
      2. Two minds (18:11–14)
        1. The Pharisee and his righteousness (18:11–12)
          1. His pride (18:11)
          2. His presumption (18:12)
        2. The publican and his repentance (18:13–14)
          1. His abasement (18:13)
          2. His absolution (18:14)
    2. The men who disdained the challenge of a child (18:15–17)
      1. The intention of the mothers (18:15a)
      2. The interference of the men (18:15b)
      3. The invitation of the Master (18:16–17)
    3. The man who disdained the demands of discipleship (18:18–30)
      1. The ruler (18:18–23)
        1. The question (18:18–19)
        2. The quotation (18:20–22)
          1. The five commandments (18:20)
          2. The false claim (18:21–22)
            1. The claim put forth (18:21)
            2. The claim proven false (18:22)
      2. The reality (18:24–27)
        1. What Jesus saw (18:24a)
        2. What Jesus said (18:24b–27)
          1. A revolutionary remark (18:24b–25)

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2. A rationalistic reaction (18:26–27)
3. The reward (18:28–30)
  1. The comment (18:28)
  2. The compensation (18:29–30)
3. The derogatory attitude (18:31–19:27)
  1. The shadow of the Savior’s passion (18:31–34)
    1. The inevitable (18:31–33)
      1. Warnings from the Scripture (18:31)
      2. Warnings from the Savior (18:32–33)
    2. The incredible (18:34)
  2. The showing of the Savior’s power (18:35–43)
    1. The man’s plight (18:35)
    2. The man’s plea (18:36–42)
    3. The Master’s plan (18:43)
      1. How it was rebuked (18:36–39)
        1. His discovery (18:36–37)
          1. The passing crowd (18:36)
          2. The passing Christ (18:37)
        2. His decision (18:38)
        3. His discouragement (18:39a)
        4. His determination (18:39b)
      2. How it was rewarded (18:40–42)
        1. The call (18:40–41)
        2. The cure (18:42)
  3. The shining of the Savior’s presence (19:1–27)
    1. False ideals are exposed (19:1–10)
      1. The place (19:1)
      2. The publican (19:2–4)
        1. Who he was (19:2)
        2. What he wanted (19:3–4)
      3. The prospect (19:5–6)
        1. Jesus came (19:5a)
        2. Jesus called (19:5b–6)
          1. The imperative requirement (19:5b)
          2. The immediate response (19:6)
      4. The people (19:7)
      5. The promise (19:8)
      6. The pardon (19:9)
      7. The program (19:10)
    2. False ideas are exposed (19:11–27)



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1. What was thought (19:11)
2. What was taught (19:12–27)
  1. The journey (19:12–14)
    1. The purpose of it (19:12)
    2. The preparation for it (19:13–14)
      1. Those who helped him (19:13)
      2. Those who hated him (19:14)
  2. The judgment (19:15–27)
    1. The judgment of his friends (19:15–26)
      1. The faithful servants (19:15–19)
        1. The one with the larger ability (19:15–16)
        2. The one with the lesser ability (19:17–19)
      2. The faulty servant (19:20–26)
        1. His confession (19:20–21)
          1. His folly (19:20)
          2. His fear (19:21)
        2. His conviction (19:22–23)
          1. The unanswerable quotation (19:22)
          2. The unanswerable question (19:23)
        3. His condemnation (19:24–26)
          1. What he lost at last (19:24–25)
          2. What he learned too late (19:26)
      2. The judgment of his foes (19:27)
  - L. The straightforward approach (19:28–20:19)
    1. Coronation (19:28–44)
      1. Jerusalem's crowning day (19:28–40)
        1. The coming (19:28–29)
          1. The plan (19:28)
          2. The pause (19:29)
        2. The colt (19:30–38)
          1. It was redeemed (19:30a)
          2. It was released (19:30b–34)
          3. It was ruled (19:35–38)

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1. The Lord was exalted (19:35–36)
2. The Lord was extolled (19:37–38)
3. The critics (19:39–40)
  1. The demand (19:39)
  2. The denial (19:40)
2. Jerusalem's coming doom (19:41–44)
  1. A weeping Savior (19:41–42)
    1. The burden of Jesus (19:41)
    2. The blindness of Jerusalem (19:42)
  2. A woeful sight (19:43–44)
    1. The calamity (19:43–44a)
      1. The siege of Jerusalem (19:43)
      2. The sack of Jerusalem (19:44a)
    2. The cause (19:44b)
2. Confrontation (19:45–48)
  1. Traffic in the temple (19:45–46)
    1. The sanctuary cleansed (19:45)
    2. The Scripture confirmed (19:46)
  2. Teaching in the temple (19:47–48)
    1. The persistence of His teaching (19:47a)
    2. The popularity of His teaching (19:47b–48)
      1. How the masters of Israel resented it (19:47b)
      2. How the masses of Israel received it (19:48)
3. Condemnation (20:1–19)
  1. How they wickedly assailed His authority (20:1–8)
    1. The delegation (20:1)
    2. The demand (20:2–4)
    3. The dilemma (20:5–6)
    4. The decision (20:7)
    5. The denial (20:8)
  2. How they wickedly asserted their authority (20:9–19)
    1. The vineyard (20:9)
    2. The violence (20:10–12)
      1. The first messenger sent (20:10)
      2. The further messenger sent (20:11)
      3. The final messenger sent (20:12)
    3. The visitor (20:13–15a)
      1. The coming of the heir (20:13)
      2. The crime of the husbandmen (20:14–15a)
    4. The verdict (20:15b–16)

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1. Death (20:15b)
  2. Disinheritance (20:16a)
  3. Dismay (20:16b)
  5. The villains (20:17–19)
    1. The warning of the Savior (20:17–18)
    2. The wickedness of the Sanhedrin (20:19)
- M. The seductive approach (20:20–21:38)
1. The plot of the adversaries exposed (20:20–21:4)
    1. They question Him (20:20–40)
      1. An attempt to catch Him with the law of the land (20:20–26)
        1. What they asked (20:20–22)
          1. The trap set (20:20)
          2. The trap sprung (20:21–22)
        2. What He answered (20:23–26)
          1. His perception (20:23)
          2. His pronouncement (20:24–25)
            1. How vivid it was (20:24)
            2. How valid it was (20:25)
          3. His perfection (20:26)
        2. An attempt to catch Him with the law of the Lord (20:27–40)
          1. The skeptics (20:27)
          2. The Scripture (20:28)
          3. The story (20:29–32)
          4. The sting (20:33)
          5. The Savior (20:34–40)
            1. A word about this world (20:34)
            2. A word about that world (20:35–36)
              1. A new social order is there (20:35)
              2. A new spiritual order is there (20:36)
            3. A word about their world (20:37–38)
              1. He denies their false premise (20:37a)
              2. He disproves their false premise (20:37b–38)
                1. The biblical text (20:37b)
                2. The biblical truth (20:38)
            6. The sequel (20:39–40)
          2. He quells them (20:41–21:4)
            1. Their beliefs challenged (20:41–47)
              1. How He confounded them (20:41–44)
                1. What the scribes said (20:41)

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2. What the Scripture said (20:42–43)
3. What the Savior said (20:44)
2. How He condemned them (20:45–47)
  1. Openly (20:45)
  2. Overwhelmingly (20:46–47)
    1. What the scribes desired (20:46)
    2. What the scribes devoured (20:47a)
    3. What the scribes deserved (20:47b)
2. Their behavior challenged (21:1–4)
  1. How the wealthy gave (21:1)
  2. How the widow gave (21:2–4)
    1. What Jesus saw (21:2)
    2. What Jesus said (21:3–4)
      1. A proper perspective about giving (21:3)
      2. A proper perception about giving (21:4)
        1. Giving out of abundant prosperity (21:4a)
        2. Giving out of abject poverty (21:4b)
2. The plan of the ages exposed (21:5–38)
  1. Events leading up to the collapse of Jerusalem (21:5–24)
    1. A question of pride (21:5–7)
      1. The limited view of the crowd (21:5)
      2. The larger view of the Christ (21:6–7)
    2. A question of prophecy (21:8–24)
      1. A preliminary view of subsequent events (21:8–11)
        1. False christs (21:8)
        2. Fearful crises (21:9–11)
          1. National calamities (21:9–10)
          2. Natural calamities (21:11)
      2. A protracted view of sequential events (21:12–24)
        1. Beware of intolerant adversaries (21:12–19)
          1. Persecution (21:12)
          2. Prosecution (21:13–15)
          3. Provocation (21:16–17)
            1. From family (21:16a)
            2. From friends (21:16b)
            3. From foes (21:17)
          4. Preservation (21:18–19)
        2. Beware of invading armies (21:20–24)

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2. Events leading up to the coming of Jesus (21:25–38)
  1. The signs (21:25–26)
    1. In the celestial sphere (21:25a)
    2. On the terrestrial sphere (21:25b–26a)
      1. Perplexity on earth (21:25b)
      2. Panic on earth (21:26a)
    3. In the infernal sphere (21:26b)
  2. The Son (21:27)
  3. The sermon (21:28–36)
    1. The challenge (21:28–33)
    2. The charge (21:34–36)
      1. To our personal life (21:34–35)
      2. To our prayer life (21:36)
  4. The Savior (21:37–38)
    1. His program (21:37)
    2. The people (21:38)

## Part 4: Events Relating to the Savior's Cross (22:1–24:53)

### Section 1: The Table (22:1–38)

- A. The last Passover (22:1–18)
  1. The date (22:1)
  2. The Devil (22:2–6)
    1. The foes of Jesus (22:2)
    2. The fall of Judas (22:3–6)
      1. His dreadful surrender (22:3)
      2. His demonic suggestion (22:4)
      3. His deliberate sale (22:5)
      4. His diabolical secret (22:6)
  3. The decision (22:7–13)
    1. What the Lord resolved (22:7–8)
    2. What the Lord revealed (22:9–11)
    3. What the Lord received (22:12–13)
  4. The desire (22:14–18)
    1. His assertion (22:14–15)
    2. His assurance (22:16–18)
- B. The last provision (22:19–20)
  1. His body (22:19)
  2. His blood (22:20)

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## C. The last protests (22:21–38)

1. The disclosure (22:21–23)
2. The dispute (22:24–30)
  1. The disciples and their conflict (22:24)
  2. The disciples and their conversion (22:25–27)
    1. The Lord’s explanation (22:25–26)
      1. Lordship as exhibited in human kingdoms (22:25)
      2. Lordship as exhibited in His kingdom (22:26)
    2. The Lord’s example (22:27)
  3. The disciples and their coronation (22:28–30)
    1. Recognition (22:28)
    2. Reward (22:29–30)
      1. A great assignment (22:29)
        1. A place at His table (22:29a)
        2. A position over the tribes (22:29b)
      2. A great assurance (22:30)
3. The deceiver (22:31–34)
  1. Magnificent concern (22:31a)
  2. Malicious cruelty (22:31b)
  3. Meaningful compassion (22:32)
  4. Mistaken conviction (22:33)
  5. Marvelous comprehension (22:34)
4. The dispensation (22:35–38)
  1. The challenge (22:35)
  2. The change (22:36–38)
    1. The rule (22:36a)
    2. The reason (22:37)
    3. The response (22:38)

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### A. The agony of Jesus (22:39–46)

1. Gethsemane (22:39)
2. Guidance (22:40)
3. Grief (22:41–42)
  1. The distance (22:41)
  2. The desire (22:42)
4. Grace (22:43)
5. Groans (22:44)
6. Guilt (22:45–46)

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## B. The arrival of Judas (22:47–53)

1. The betrayal in the garden (22:47–48)
2. The battle in the garden (22:49–53)
  1. A display of disappointing weakness (22:49–51)
    1. Peter's simple reaction (22:49–50)
      1. His carnal weapon (22:49)
      2. His clumsy work (22:50)
    2. Christ's sublime reaction (22:51)
  2. A display of despicable worldliness (22:52–53a)
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### A. The trial before the Hebrew priests (22:54–71)

1. Jesus is denied (22:54–62)
  1. Peter's terror (22:54)
    1. What inspired it (22:54a)
    2. What indicated it (22:54b)
  2. Peter's trial (22:55–60a)
    1. Peter accommodated by the world (22:55)
    2. Peter accused by the world (22:56–60a)
      1. The accusation of the maid (22:56–57)
      2. The accusation of the men (22:58–60a)
        1. Peter linked with the Lord's people (22:58)
        2. Peter linked with the Lord's person (22:59–60a)
  3. Peter's tears (22:60b–62)
    1. Peter's Gabbatha (22:60b–61)
    2. Peter's Gethsemane (22:62)
2. Jesus is derided (22:63–65)
  1. Badgered by the men of Israel (22:63a)
  2. Beaten by the men of Israel (22:63b)
  3. Blindfolded by the men of Israel (22:64)
  4. Blasphemed by the men of Israel (22:65)
3. Jesus is divine (22:66–71)
  1. The morning light (22:66)
  2. The moral night (22:67–71)
    1. The confrontation (22:67–70)
      1. His positional identity: "Are You the Christ?" (22:67–69)
        1. The Lord exposed their disbelief (22:67)

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2. The Lord exposed their determination (22:68)
3. The Lord exposed their destiny (22:69)
2. His personal identity: “Are You the Son of God?” (22:70)
  2. The condemnation (22:71)
- B. The trial before the heathen procurator (23:1–25)
  1. Pilate’s political dilemma (23:1–12)
    1. A lethal lie (23:1–5)
    2. A legal loophole (23:6–12)
      1. What Pilate discovered (23:6)
      2. What Pilate decided (23:7–11)
        1. Jesus referred to Herod (23:7)
        2. Jesus received by Herod (23:8–10)
          1. What Herod hoped (23:8)
          2. What Herod heard (23:9–10)
        3. Jesus ridiculed by Herod (23:11a)
        4. Jesus returned by Herod (23:11b)
      3. What Pilate did (23:12)
    2. Pilate’s personal dilemma (23:13–25)
      1. Roman justice demonstrated (23:13–15)
        1. How Pilate restated the charge (23:14a)
        2. How Pilate rejected the charge (23:14b–15)
          1. His considered verdict (23:14b)
          2. His confirmed verdict (23:15)
      2. Roman justice distorted (23:16–21)
        1. The formal decision of the judge (23:16–17)
          1. To punish an innocent man (23:16)
          2. To pardon an innocent man (23:17)
        2. The furious dissent of the Jews (23:18–21)
          1. Their demonstration (23:18–19)
            1. The man they hated (23:18)
            2. The man they hailed (23:19)
          2. Their demand (23:20–21)
            1. The concern of the magistrate (23:20)
            2. The cry of the mob (23:21)
        3. Roman justice denied (23:22–25)
          1. The last stand (23:22)
          2. The last straw (23:23)
          3. The last step (23:24–25)
            1. The crowd satisfied (23:24)



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2. The convict saved (23:25a)
3. The Christ surrendered (23:25b)

## Section 4: The Tree (23:26–49)

- A. Jesus on the way to the cross (23:26–33)
  1. The foreign conscript (23:26)
  2. The fickle crowd (23:27)
  3. The future calamity (23:28–31)
    1. The Lord's pity (23:28)
    2. The Lord's prophecy (23:29–31)
      1. A coming disaster (23:29) (a reference to the Roman war coming in their lifetime)
      2. A coming despair (23:30–31) (a reference to the Roman world coming in the last times)
        1. The Lord's prediction (23:30)
        2. The Lord's point (23:31)
  4. The friendless convicts (23:32)
  5. The fearful crime (23:33)
- B. Jesus and the work of the cross (23:34–49)
  1. The Mediator (23:34)
  2. The mockers (23:35–38)
    1. The Hebrews: They mocked Him as Savior (23:35)
    2. The heathen: They mocked Him as sovereign (23:36–38)
      1. Their mocking tribute (23:36)
      2. Their mocking taunt (23:37)
      3. Their mocking title (23:38)
  3. The malefactors (23:39–43)
    1. The reviling malefactor (23:39)
    2. The repentant malefactor (23:40–43)
      1. What He rebuked (23:40)
      2. What He realized (23:41)
      3. What He requested (23:42)
      4. What He received (23:43)
  4. The miracles (23:44–49)
    1. What they attested (23:44–46) That Jesus was:
      1. The light of the sun (23:44–45a)
      2. The lord of the sanctuary (23:45b)
      3. The life of the soul (23:46)
    2. What they accomplished (23:47–49)

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1. Conversion (23:47)
2. Conviction (23:48)
3. Contemplation (23:49)

## Section 5: The Tomb (23:50–56)

- A. The sepulcher prepared (23:50–54)
  1. The lovely man (23:50–52)
    1. Joseph's calling (23:50a)
    2. Joseph's character (23:50b)
    3. Joseph's conviction (23:51–52)
  2. The loving ministry (23:53–54)
    1. The tenderness is emphasized (23:53a)
    2. The tomb is emphasized (23:53b–c)
      1. Its security (23:53b)
      2. Its sanctity (23:53c)
    3. The time is emphasized (23:54)
- B. The spices prepared (23:55–56)
  1. The women watched (23:55)
  2. The women worked (23:56a)
  3. The women waited (23:56b)

## Section 6: The Triumph (24:1–49)

- A. Events at the empty tomb (24:1–12)
  1. The vacant tomb (24:1–3)
    1. The ministry that propelled them (24:1)
    2. The mystery that perplexed them (24:2–3)
      1. The barrier removed (24:2)
      2. The body removed (24:3)
  2. The vital truth (24:4–8)
    1. The men (24:4–5a)
    2. The message (24:5b–8)
      1. A message of rebuke (24:5 b)
      2. A message of resurrection (24:6a)
      3. A message of remembrance (24:6b–8)
        1. When the Lord had spoken (24:6b)
        2. What the Lord had said (24:7–8)
  3. The verbal tidings (24:9–11)
    1. The return (24:9a)

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2. The report (24:9b–10)
    1. Those who received it (24:9b)
    2. Those who relayed it (24:10)
  3. The ridicule (24:11)
  4. The visual test (24:12)
    1. Peter's discovery (24:12a–c)
    2. Peter's departure (24:12d)
- B. Events on the Emmaus road (24:13–35)
1. The two disciples and their blighted hopes (24:13–24)
    1. The sad steps they took (24:13–17)
      1. Their sorrowful communion (24:13–14)
      2. Their stranger companion (24:15–17)
    2. The sad story they told (24:18–24)
      1. The question of Cleopas (24:18)
      2. The question of Christ (24:19–24)
        1. Their tragic bereavement (24:19–20)
        2. Their tangled beliefs (24:21)
        3. Their total bewilderment (24:22–24)
          1. The unbelievable news (24:22–23)
          2. The unbelievable negative (24:24)
    2. The two disciples and their burning hearts (24:25–27)
      1. How the Lord convicted them (24:25–26)
      2. How the Lord convinced them (24:27)
    3. The two disciples and their blessed home (24:28–32)
      1. What they suggested (24:28–29)
      2. What they saw (24:30–31)
      3. What they said (24:32)
    4. The two disciples and their breathless haste (24:33–35)
      1. The news confirmed (24:33–34)
      2. The news conveyed (24:35)

C. Events in the Upper Room (24:36–53)

    1. Jesus in the midst (24:36–49)
      1. Peace proclaimed (24:36–37)
        1. The simple greeting (24:36)
        2. The supposed ghost (24:37)
      2. Peace provided (24:38–49)
        1. Bodily proof (24:38–43)
          1. Personal identification (24:38–40)
          2. Practical illustration (24:41–43)
        2. Biblical proof (24:44–48)

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1. The proof of His sayings (24:44a)
2. The proof of Holy Scripture (24:44b–49)
  1. Their understanding quickened for them (24:45–46)
  2. Their undertaking quoted to them (24:47–49)
2. Jesus on the mount (24:50–53)
  1. The last blessing (24:50)
  2. The life beyond (24:51)
  3. The lasting bliss (24:52–53)<sup>1</sup>

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<sup>1</sup> Phillips, J. (2009). *Exploring the Gospel of Luke: An Expository Commentary*. Kregel Publications; WORDsearch Corp.