Complete Outline of the Gospel of Luke

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5. The life of ministry (17:1–10)
   1. Its special relationship (17:1–2)
      1. The objects of His curse (17:1–2a)
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   2. Its spiritual resources (17:3–6)
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         2. The reply (17:6)
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      1. What the Lord dramatized (17:7–9)
         1. The responsibilities of the servant (17:7)
2. The rights of the squire (17:8)
3. The rationale of the Savior (17:9)

2. What the Lord demands (17:10)

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      1. The Lord (17:11)
      2. The lepers (17:12)
   2. The Master (17:13–14a)
      1. The cry (17:13)
      2. The command (17:14a)
   3. The miracle (17:14b)
   4. The man (17:15–19)
      1. How he praised the Lord (17:15–16)
         1. His wonder (17:15a)
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         3. His worship (17:16)
      2. How he pleased the Lord (17:17–19)
         1. What grieved the Savior (17:17–18)
         2. What gladdened the Savior (17:19)

K. The snobbish approach (17:20–19:27)
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            1. A representative national view (17:20b–21a)
            2. A revolutionary new view (17:21b)
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         1. A day of visitation (17:22–37)
            1. The rejection in view (17:22–25)
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               2. The suffering Christ (17:25)
            2. The return in view (17:26–32)
               1. A return of the days of Noah (17:26–27)
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                  1. A careless world (17:28–29)
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               1. The reality of the Rapture (17:33–36)
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   1. The purpose of the parable (18:1)
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      1. The wicked judge and his impiety (18:2)
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   3. The point of the parable (18:6–8)
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               1. His abasement (18:13)
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      1. The intention of the mothers (18:15a)
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   3. The man who disdained the demands of discipleship (18:18–30)
      1. The ruler (18:18–23)
         1. The question (18:18–19)
         2. The quotation (18:20–22)
            1. The five commandments (18:20)
            2. The false claim (18:21–22)
               1. The claim put forth (18:21)
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      2. The reality (18:24–27)
         1. What Jesus saw (18:24a)
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            1. A revolutionary remark (18:24b–25)
2. A rationalistic reaction (18:26–27)
3. The reward (18:28–30)
   1. The comment (18:28)
   2. The compensation (18:29–30)
3. The derogatory attitude (18:31–19:27)
   1. The shadow of the Savior’s passion (18:31–34)
      1. The inevitable (18:31–33)
         1. Warnings from the Scripture (18:31)
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      2. The incredible (18:34)
   2. The showing of the Savior’s power (18:35–43)
      1. The man’s plight (18:35)
      2. The man’s plea (18:36–42)
      3. The Master’s plan (18:43)
         1. How it was rebuked (18:36–39)
            1. His discovery (18:36–37)
               1. The passing crowd (18:36)
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            2. His decision (18:38)
            3. His discouragement (18:39a)
            4. His determination (18:39b)
         2. How it was rewarded (18:40–42)
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   3. The shining of the Savior’s presence (19:1–27)
      1. False ideals are exposed (19:1–10)
         1. The place (19:1)
         2. The publican (19:2–4)
            1. Who he was (19:2)
            2. What he wanted (19:3–4)
         3. The prospect (19:5–6)
            1. Jesus came (19:5a)
            2. Jesus called (19:5b–6)
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         5. The promise (19:8)
         6. The pardon (19:9)
         7. The program (19:10)
      2. False ideas are exposed (19:11–27)
1. What was thought (19:11)
2. What was taught (19:12–27)
   1. The journey (19:12–14)
      1. The purpose of it (19:12)
      2. The preparation for it (19:13–14)
         1. Those who helped him (19:13)
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   2. The judgment (19:15–27)
      1. The judgment of his friends (19:15–26)
         1. The faithful servants (19:15–19)
            1. The one with the larger ability (19:15–16)
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         2. The faulty servant (19:20–26)
            1. His confession (19:20–21)
               1. His folly (19:20)
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            2. His conviction (19:22–23)
               1. The unanswerable quotation (19:22)
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            2. What he learned too late (19:26)
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L. The straightforward approach (19:28–20:19)
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      1. Jerusalem’s crowning day (19:28–40)
         1. The coming (19:28–29)
            1. The plan (19:28)
            2. The pause (19:29)
         2. The colt (19:30–38)
            1. It was redeemed (19:30a)
            2. It was released (19:30b–34)
            3. It was ruled (19:35–38)
1. The Lord was exalted (19:35–36)
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3. The critics (19:39–40)
   1. The demand (19:39)
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2. Jerusalem’s coming doom (19:41–44)
   1. A weeping Savior (19:41–42)
      1. The burden of Jesus (19:41)
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      1. The calamity (19:43–44a)
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2. Confrontation (19:45–48)
   1. Traffic in the temple (19:45–46)
      1. The sanctuary cleansed (19:45)
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3. Condemnation (20:1–19)
   1. How they wickedly assailed His authority (20:1–8)
      1. The delegation (20:1)
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      3. The dilemma (20:5–6)
      4. The decision (20:7)
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   2. How they wickedly asserted their authority (20:9–19)
      1. The vineyard (20:9)
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         1. The coming of the heir (20:13)
         2. The crime of the husbandmen (20:14–15a)
      4. The verdict (20:15b–16)
1. Death (20:15b)
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3. Dismay (20:16b)
5. The villains (20:17–19)
   1. The warning of the Savior (20:17–18)
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M. The seductive approach (20:20–21:38)
   1. The plot of the adversaries exposed (20:20–21:4)
      1. They question Him (20:20–40)
          1. An attempt to catch Him with the law of the land (20:20–26)
              1. What they asked (20:20–22)
                  1. The trap set (20:20)
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                  1. His perception (20:23)
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                      1. How vivid it was (20:24)
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                  3. His perfection (20:26)
          2. An attempt to catch Him with the law of the Lord (20:27–40)
              1. The skeptics (20:27)
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              4. The sting (20:33)
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                  1. A word about this world (20:34)
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                      1. A new social order is there (20:35)
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                      1. He denies their false premise (20:37a)
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                          1. The biblical text (20:37b)
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          6. The sequel (20:39–40)
      2. He quells them (20:41–21:4)
          1. Their beliefs challenged (20:41–47)
              1. How He confounded them (20:41–44)
                  1. What the scribes said (20:41)
2. What the Scripture said (20:42–43)  
3. What the Savior said (20:44)  
2. How He condemned them (20:45–47)  
   1. Openly (20:45)  
   2. Overwhelmingly (20:46–47)  
      1. What the scribes desired (20:46)  
      2. What the scribes devoured (20:47a)  
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2. Their behavior challenged (21:1–4)  
   1. How the wealthy gave (21:1)  
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      1. What Jesus saw (21:2)  
      2. What Jesus said (21:3–4)  
         1. A proper perspective about giving (21:3)  
         2. A proper perception about giving (21:4)  
            1. Giving out of abundant prosperity (21:4a)  
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2. The plan of the ages exposed (21:5–38)  
   1. Events leading up to the collapse of Jerusalem (21:5–24)  
      1. A question of pride (21:5–7)  
         1. The limited view of the crowd (21:5)  
         2. The larger view of the Christ (21:6–7)  
      2. A question of prophecy (21:8–24)  
         1. A preliminary view of subsequent events (21:8–11)  
            1. False christs (21:8)  
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               1. National calamities (21:9–10)  
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         2. A protracted view of sequential events (21:12–24)  
            1. Beware of intolerant adversaries (21:12–19)  
               1. Persecution (21:12)  
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                  1. From family (21:16a)  
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   1. The signs (21:25–26)
      1. In the celestial sphere (21:25a)
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         1. Perplexity on earth (21:25b)
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   2. The Son (21:27)
   3. The sermon (21:28–36)
      1. The challenge (21:28–33)
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   2. The Devil (22:2–6)
      1. The foes of Jesus (22:2)
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         1. His dreadful surrender (22:3)
         2. His demonic suggestion (22:4)
         3. His deliberate sale (22:5)
         4. His diabolical secret (22:6)
   3. The decision (22:7–13)
      1. What the Lord resolved (22:7–8)
      2. What the Lord revealed (22:9–11)
      3. What the Lord received (22:12–13)
   4. The desire (22:14–18)
      1. His assertion (22:14–15)
      2. His assurance (22:16–18)

B. The last provision (22:19–20)
   1. His body (22:19)
   2. His blood (22:20)
C. The last protests (22:21–38)
   1. The disclosure (22:21–23)
   2. The dispute (22:24–30)
      1. The disciples and their conflict (22:24)
      2. The disciples and their conversion (22:25–27)
         1. The Lord’s explanation (22:25–26)
            1. Lordship as exhibited in human kingdoms (22:25)
            2. Lordship as exhibited in His kingdom (22:26)
         2. The Lord’s example (22:27)
   3. The disciples and their coronation (22:28–30)
      1. Recognition (22:28)
      2. Reward (22:29–30)
         1. A great assignment (22:29)
            1. A place at His table (22:29a)
            2. A position over the tribes (22:29b)
         2. A great assurance (22:30)
   3. The deceiver (22:31–34)
      1. Magnificent concern (22:31a)
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   1. Gethsemane (22:39)
   2. Guidance (22:40)
      1. The distance (22:41)
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B. The arrival of Judas (22:47–53)
   1. The betrayal in the garden (22:47–48)
   2. The battle in the garden (22:49–53)
      1. A display of disappointing weakness (22:49–51)
         1. Peter’s simple reaction (22:49–50)
            1. His carnal weapon (22:49)
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         2. Christ’s sublime reaction (22:51)
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A. The trial before the Hebrew priests (22:54–71)
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      1. Peter’s terror (22:54)
         1. What inspired it (22:54a)
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      2. Peter’s trial (22:55–60a)
         1. Peter accommodated by the world (22:55)
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            1. The accusation of the maid (22:56–57)
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               1. Peter linked with the Lord’s people (22:58)
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            1. Peter’s Gabbatha (22:60b–61)
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   2. Jesus is derided (22:63–65)
      1. Badgered by the men of Israel (22:63a)
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      1. The morning light (22:66)
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         1. The confrontation (22:67–70)
               1. The Lord exposed their disbelief (22:67)
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2. His personal identity: “Are You the Son of God?” (22:70)

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1. Pilate’s political dilemma (23:1–12)
   1. A lethal lie (23:1–5)
   2. A legal loophole (23:6–12)
      1. What Pilate discovered (23:6)
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         1. Jesus referred to Herod (23:7)
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            1. What Herod hoped (23:8)
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2. Pilate’s personal dilemma (23:13–25)
   1. Roman justice demonstrated (23:13–15)
      1. How Pilate restated the charge (23:14a)
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         1. His considered verdict (23:14b)
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   2. Roman justice distorted (23:16–21)
      1. The formal decision of the judge (23:16–17)
         1. To punish an innocent man (23:16)
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      2. The furious dissent of the Jews (23:18–21)
         1. Their demonstration (23:18–19)
            1. The man they hated (23:18)
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         2. Their demand (23:20–21)
            1. The concern of the magistrate (23:20)
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      3. The last step (23:24–25)
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A. Jesus on the way to the cross (23:26–33)
   1. The foreign conscript (23:26)
   2. The fickle crowd (23:27)
   3. The future calamity (23:28–31)
      1. The Lord’s pity (23:28)
      2. The Lord’s prophecy (23:29–31)
         1. A coming disaster (23:29) (a reference to the Roman war coming in their lifetime)
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            1. The Lord’s prediction (23:30)
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B. Jesus and the work of the cross (23:34–49)
   1. The Mediator (23:34)
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         1. Their mocking tribute (23:36)
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   3. The malefactors (23:39–43)
      1. The reviling malefactor (23:39)
      2. The repentant malefactor (23:40–43)
         1. What He rebuked (23:40)
         2. What He realized (23:41)
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      1. What they attested (23:44–46) That Jesus was:
         1. The light of the sun (23:44–45a)
         2. The lord of the sanctuary (23:45b)
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      2. What they accomplished (23:47–49)
1. Conversion (23:47)
2. Conviction (23:48)
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A. The sepulcher prepared (23:50–54)
   1. The lovely man (23:50–52)
      1. Joseph’s calling (23:50a)
      2. Joseph’s character (23:50b)
      3. Joseph’s conviction (23:51–52)
   2. The loving ministry (23:53–54)
      1. The tenderness is emphasized (23:53a)
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         1. Its security (23:53b)
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A. Events at the empty tomb (24:1–12)
   1. The vacant tomb (24:1–3)
      1. The ministry that propelled them (24:1)
      2. The mystery that perplexed them (24:2–3)
         1. The barrier removed (24:2)
         2. The body removed (24:3)
   2. The vital truth (24:4–8)
      1. The men (24:4–5a)
      2. The message (24:5b–8)
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      1. The return (24:9a)
2. The report (24:9b–10)
   1. Those who received it (24:9b)
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   1. Peter’s discovery (24:12a–c)
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B. Events on the Emmaus road (24:13–35)
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      1. The sad steps they took (24:13–17)
         1. Their sorrowful communion (24:13–14)
         2. Their stranger companion (24:15–17)
      2. The sad story they told (24:18–24)
         1. The question of Cleopas (24:18)
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            1. Their tragic bereavement (24:19–20)
            2. Their tangled beliefs (24:21)
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               1. The unbelievable news (24:22–23)
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   2. The two disciples and their burning hearts (24:25–27)
      1. How the Lord convicted them (24:25–26)
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   3. The two disciples and their blessed home (24:28–32)
      1. What they suggested (24:28–29)
      2. What they saw (24:30–31)
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   4. The two disciples and their breathless haste (24:33–35)
      1. The news confirmed (24:33–34)
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   1. Jesus in the midst (24:36–49)
      1. Peace proclaimed (24:36–37)
         1. The simple greeting (24:36)
         2. The supposed ghost (24:37)
      2. Peace provided (24:38–49)
         1. Bodily proof (24:38–43)
            1. Personal identification (24:38–40)
            2. Practical illustration (24:41–43)
1. The proof of His sayings (24:44a)
2. The proof of Holy Scripture (24:44b–49)
   1. Their understanding quickened for them (24:45–46)
   2. Their undertaking quoted to them (24:47–49)

2. Jesus on the mount (24:50–53)
   1. The last blessing (24:50)
   2. The life beyond (24:51)
   3. The lasting bliss (24:52–53)\(^1\)

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