# Hebrews: Outside the Camp

# John Phillips

#### PART ONE: THE SUPERIOR PERSON OF CHRIST (1:1–2:18)

- I. He is Superior in His Majesty as the Son of God (1:1–2:4)
  - A. The Expression of the Sonship of Christ by God (1:1–3)
    - 1. He Expounds the Mind of God (1:1–2a)
    - 2. He Executes the Will of God (1:2b-3a)
      - a. He Has an Inherited Claim to All Things (1:2b)
      - b. He Has an Inherent Claim to All Things (1:2c-3a)
        - (1) Because of What He Is (1:2c)
        - (2) Because of Who He Is (1:3a)
    - 3. He Expresses the Heart of God (1:3b–c)
      - a. As Christ Crucified (1:3b)
      - b. As Christ Crowned (1:3c)
  - B. The Examples of the Sonship of Christ in Scripture (1:4–14)
    - 1. His Excellent Name (1:4–5)
    - 2. His Earthly Fame (1:6–7)
    - 3. His Eternal Claim (1:8-14)
      - a. The Glory of Christ's Person (1:8–9)
        - (1) Christ's Sovereignty
        - (2) Christ's Deity
        - (3) Christ's Dynasty
        - (4) Christ's Authority
        - (5) Christ's Integrity
        - (6) Christ's Spirituality
        - (7) Christ's Vivacity
      - b. The Glory of Christ's Power (1:10)
        - (1) He Founded the Earth (1:10a)
        - (2) He Fashioned the Heavens (1:10b)16
      - c. The Glory of Christ's Permanence (1:11–12)
        - (1) The Contrast Expressed (1:11–12)
        - (2) The Contrast Explained (1:11a)
          - (a) A Decrepit Heaven—"They"
          - (b) A Discarded Heaven—"Thou"
          - (c) A Different Heaven—"They"
        - (3) The Contrast Expanded (1:12b)

1

- (a) He is Enduring in His Youth
- (b) He is Endless in His Years
- (4) The Glory of Christ's Position (1:13–14)
  - (a) It is Absolutely Unique (1:13)
  - (b) It is Absolutely Unchallenged (1:14)
- C. The Experience of the Sonship of Christ by Men (2:1–4)
  - 1. We Must Appropriate the Gospel (2:1–3a)
    - a. The Warning Presented to Us (2:1)
      - (1) We Must Heed Well the Word (2:1a)
      - (2) We Must Hold Fast the Word (2:1b)
    - b. The Warning Pressed on Us (2:2–3a)
      - (1) The Claims of the Law Could Not be Neglected (2:2)
      - (2) The Claims of the Lord Cannot be Neglected (2:3a)
  - 2. We Must Appreciate the Gospel (2:3b–4)
    - a. The Way it is Conveyed to Us (2:3b)
    - b. The Way it is Confirmed for Us (2:3c–4)
      - (1) The Truthful Witness of the Disciples (2:3c)
      - (2) The Threefold Witness of the Deity (2:4)
        - (a) To the Jews—Signs and Wonders
        - (b) To the Gentiles—Divers Miracles
        - (c) To the Church—Gifts of the Holy Spirit
- II. He is Superior in His Ministry as the Son of Man (2:5–18)
  - A. Christ's Sovereignty as Man (2:5–9a)
    - 1. The Sovereignty Bestowed on Mankind Reviewed (2:5–8b)
      - a. The Destiny of Man (2:5)
      - b. The Dignity of Man (2:6)
      - c. The Distinction of Man (2:7-8b)
        - (1) The Probation Involved (2:7a)
        - (2) The Process Involved (2:7b–8a)
        - (3) The Potential Involved (2:8b)
    - 2. The Sovereignty Bestowed on Mankind Revoked (2:8c)
    - 3. The Sovereignty Bestowed on Mankind Revived (2:9c)
  - B. Christ's Sufferings as Man (2:9b–10)
    - 1. The Marvelous Truth of His Coming (2:9b-c)
      - a. Because of the Position Involved (2:9b)
      - b. Because of the Purpose Involved (2:9c)
    - 2. The Marvelous Triumph of His Cross (2:10)
      - a. His Sufferings were Fitting (2:10a)



- b. His Sufferings were Fruitful (2:10b)
- c. His Sufferings were Fundamental (2:10c)
- C. Christ's Sympathy as Man (2:11–18)
  - 1. We Are Related to Him (2:11–13)
    - a. Stated in Terms of Sanctification (2:11)
    - b. Stated in Terms of Scripture (2:12–13)
  - 2. We Are Rescued by Him (2:14–15)
    - a. What He Accepted (2:14a)
    - b. Who He Accosted (2:14b)
    - c. What He Accomplished (2:15)
  - 3. We Are Reconciled Through Him (2:16–18)
    - a. He Understands Our Nature (2:16)
    - b. He Understands Our Need (2:17-18)
      - (1) In an Explicit Way (2:17)
      - (2) In an Experiential Way (2:18)

#### PART TWO: THE SUPERIOR PROVISIONS OF CALVARY (3:1–10:39)

- I. We Have a Better Savior (3:1–8:5)
  - A. His Preeminence (3:1–4:13)
    - 1. The Two People to Be Considered (3:1–6)
      - a. Whom We are to Contemplate (3:1–2)
      - b. What We are to Contrast (3:3–6)
        - (1) Moses: The Servant (3:3–5)
          - (a) In his Majesty: Inferior to Christ in His Majesty (3:3-4)
          - (b) In his Ministry: Inferior to Christ in His Ministry (3:5)
        - (2) Messiah: The Son (3:6)
          - (a) In his Person: Superior to Moses in His Person (3:6a)
          - (b) In his People: Superior to Moses in His People (3:6b)
    - 2. The Twin Perils to be Considered (3:7-4:3)
      - a. Old Testament Times: The Disaster of the Rebellion of God's People in the Wilderness (3:7–19)
        - (1) The Appeal to Scripture (3:7–11)
          - (a) This is a Pertinent Digression (3:7)
          - (b) This is a Pointed Digression (3:8–11)
            - i. How Israel Provoked God (3:8-9)
            - ii. How God Punished Israel (3:10-11)
              - o They Did Not Seek Reality (3:10)
              - o They Could Not See Rest (3:11)



- (2) The Application of Scripture (3:12–19)
  - (a) The Exhortation (3:12–15)
    - i. To Heed (3:12)
    - ii. To Help (3:13)
    - iii. To Hold (3:14)
    - iv. To Hurry (3:15)
  - (b) The Example (3:16–19)
    - i. The Number of the Sinners (3:16)
    - ii. The Nature of the Sentence (3:17)
    - iii. The Naming of the Sin (3:18–19)
      - o Disobedience (3:18)
      - o Disbelief (3:19)
- b. New Testament Times: The Danger of Rebellion by God's People in the World (4:1–3)
  - (1) Fear (4:1)
  - (2) Failure (4:2)
  - (3) Faith (4:3)
- 3. The True Peace to Be Considered (4:4-13)
  - a. Creation Rest Considered (4:4-5)
  - b. Canaan Rest Considered (4:6-8)
    - (1) The Rest was Forfeited by Israel (4:6)
    - (2) The Rest was Foreshadowed by David (4:7-8)
  - c. Calvary Rest Considered (4:9–13)
    - (1) Our Standing: The Rest Experienced (4:9–10)
    - (2) Our State: The Rest Exploited (4:11-13)
      - (a) There is a Work to be Accomplished by Me (4:11–13)
      - (b) There is a Warning to be Accepted by Me (4:12–13)
        - i. God's Word Explores All Motives (4:12)
        - ii. God's Word Exposes All Mankind (4:13)
- B. His Priesthood (4:14-8:5)
  - 1. Christ is a Real Priest (4:14–5:3)
    - a. His Name (4:14)
      - (1) A Conquering Name (4:14c)
      - (2) A Confessional Name (4:14b)
    - b. His Nearness (4:15–16)
      - (1) He Knows Our Nature (4:15)
      - (2) He Knows Our Needs (4:16)
    - c. His Nature (5:1–3)
      - (1) He is Able to Function for Us (5:1)



- (2) He is Able to Feel for Us (5:2–3)
- 2. Christ is a Rightful Priest (5:4-6:20)
  - a. The Choice of This Priest (5:4-10)
    - (1) His Exaltation (5:4-6)
      - (a) Chosen by God (Aaron) (5:4)
      - (b) Chosen as God (Christ) (5:5)
      - (c) Chosen for God (Melchizedek) (5:6)
    - (2) His Experience (5:7–8)
      - (a) Of the Sufficiency of God (5:7)
      - (b) Of the Sufferings of Men (5:8)
    - (3) His Exploits (5:9–10)
      - (a) Personal (5:9a)
      - (b) Perpetual (5:9b)
      - (c) Positional (5:10)
  - b. The Challenge of This Priest (5:11–6:20)
    - (1) To Those Who are Weak (5:11-6:3)
      - (a) They Must Face Their Immaturity (5:11-14)
        - i. The Mental Problem (5:11)
        - ii. The Moral Problem (5:12-14)
          - o They are Behind in Their Duty (5:12)
          - o They are Behind in Their Development (5:13–14)
      - (b) They Must Forsake Their Immaturity (6:1–3)
        - i The Demand (6:1a)
        - ii. The Details (6:1b-2)
          - o Forsake Inadequate Old Testament Principles (6:1b)
          - o Forsake Inadequate Old Testament Practices (6:2a)
          - o Forsake Inadequate Old Testament Prospects (6:2b)
        - iii. The Determination (6:3)
    - (2) To Those Who are Wicked (6:4-8)
      - (a) Their Full Enlightenment (6:4–5)
        - i. They Had Seen the Truth (6:4a)
        - ii. They Had Savored the Truth (6:4b-5)
          - o They Had Tasted Its Spiritual Character (6:4b)
            - The Heavenly Gift
            - The Heavenly Ghost
          - o They Had Tasted Its Spiritual Content (6:5)
            - The Perfection of the World of God
            - The Powers of the World to Come
      - (b) Their Fearful Enmity (6:6)
        - i. The Unavoidable Implication (6:6a)

5

- ii. The Unconditional Impossibility (6:6b)
- iii. The Unpardonable Impiety (6:6c)
  - o In a Deliberate and Personal Sharing in the Crucifixion
  - o In a Deliberate and Public Shaming of the Christ
- (c) Their Final End (6:7–8)
  - i. The Preparation of the Soil (6:7a)
  - ii. The Produce of the Soil (6:7b-8)
    - o Some Worthwhile Produce (6:7b)
    - o Some Worthless Produce (6:8)
- (3) To Those Who are Wise (6:9–20)
  - (a) The Exhortation (6:9–12)
    - i. The Fruit of Salvation Should be Clearly Discerned in Our Lives (6:9–10)
      - o The Fact is Declared (6:9)
      - o The Fruit is Described (6:10)
    - ii. The Fruit of Salvation Should be Continually Developed in Our Lives (6:11–12)
      - How to Improve (6:11)
      - o Whom to Imitate (6:12)
  - (b) The Expectation (6:13–20)
    - i. A Significant Pledge (6:13–15)
      - o Pronounced True (6:13–14)
      - o Proved True (6:15)
    - ii. A Sacred Pledge (6:16–18a)
      - o Confirmed in an Understandable Way (6:16–17)
      - o Confirmed in an Unbreakable Way (6:18a)
    - iii. A Secure Pledge (6:18b–20)
      - o What It Is (6:18b)
      - o Where It Is (6:19)
      - Why It Is (6:20)
- 3. Christ is a Royal Priest (7:1–8:5)
  - a. The Undoubted Lordship of Christ as Priest (7:1–10)
    - (1) The Prerogative of Melchizedek (7:1)
    - (2) The Power of Melchizedek (7:2)
    - (3) The Person of Melchizedek (7:3)
    - (4) The Preeminence of Melchizedek (7:4–7)
      - (a) What He Expected of Abraham (7:4–5)
      - (b) What He Extended to Abraham (7:6–7)
    - (5) The Permanence of Melchizedek (7:8)
    - (6) The Primacy of Melchizedek (7:9–10)



- b. The Undeniable Legality of Christ as Priest (7:11–22)
  - (1) The Change in the Priestly Ordinance (7:11–14)
    - (a) The Tribal Descent Changed (7:11)
    - (b) The Title Deed Changed (7:12-14)
      - i. Because of the Requirement of the Old Law (7:12-13)
      - ii. Because of the Restriction of the Old Law (7:14)
  - (2) The Change in the Priestly Order (7:15-19)
    - (a) The Inherent Wonder of the New Order (7:15–17)
      - i. The Wonder of Its Design (7:15)
      - ii. The Wonder of Its Dynamism (7:16)
      - iii. The Wonder of Its Durability (7:17)
    - (b) The Inherent Weakness of the Old Order (7:18–19)
      - i. There was No Power in It (7:18a)
      - ii. There was No Profit in It (7:18b)
      - iii. There was No Perfection in It (7:19)
  - (3) The Change in the Priestly Ordination (7:20–22)
    - (a) The Singular Oath of this New Priesthood (7:20-21)
    - (b) The Superior Operation of this New Priesthood (7:22)
- c. The Undying Life of Christ as Priest (7:23–8:5)
  - (1) Why He is Able to Minister to Us (7:23-28)
    - (a) He is a Continuing Priest (7:23–24)
    - (b) He is a Capable Priest (7:25)
    - (c) He is a Consecrated Priest (7:26–28)
      - i. In Life (7:26)
      - ii. In Death (7:27)
      - iii. In Eternity (7:28)
  - (2) Where He is Able to Minister for Us (8:1-5)
    - (a) In the Place of Majesty (8:1)
    - (b) In the Place of Ministry (8:2-5)
      - i. The True Place (8:2-3)
      - ii. The Typical Place (8:4-5)
- II. We Have a Better Security (8:6–13)
  - A. It is an Improved Covenant (8:6)
  - B. It is an Imperative Covenant (8:7–8)
  - C. It is an Important Covenant (8:9–12)
    - 1. It is a Particularly Mindful One (8:9)
    - 2. It is a Particularly Meaningful One (8:10)
    - 3. It is a Particularly Memorable One (8:11)



- 4. It is a Particularly Merciful One (8:12)
- D. It is an Implemented Covenant (8:13)

### III. We Have a Better Sanctuary (9:1–12)

- A. The Human Tabernacle (9:1–10)
  - 1. Its Sacred Furnishings (9:1–5)
    - a. The Definition (9:1)
    - b. The Description (9:2–5)
      - (1) The Holy Place (9:2)
        - (a) The Lampstand: For Enlightenment (9:2a)
        - (b) The Loaves: For Enablement (9:26, 1
      - (2) The Holiest Place (9:3–5)
        - (a) The Holy Compartment (9:3)
        - (b) The Hidden Contents (9:4–5)
          - i. The Golden Censer: For Prayer (9:4a)
          - ii. The Ark of the Covenant: For Provision (9:4b)
          - iii. The Cherubim: For Protection (9:5a)
          - iv. The Mercy Seat: For Pardon (9:5b)
  - 2. Its Salient Features (9:6–7)
    - a. A Daily Limitation (9:6)
    - b. A Day-of-Atonement Limitation (9:7)
  - 3. Its Supreme Function (9:8–10)
    - a. It was Designed as a Parable (9:8–10a)
    - b. It was Discarded as a Parable (9:10b)
- B. The Heavenly Tabernacle (9:11–12)
  - 1. Its Majesty (9:11)
    - a. It is Served by a Greater Priest (9:11a)
    - b. It is Situated in a Greater Place (9:11b)
  - 2. Its Ministry (9:12)
    - a. It is Secured by a Greater Price (9:12a)
    - b. It is Supported by a Greater Plan (9:12b)

#### IV. We Have a Better Sacrifice (9:13-10:39)

- A. What was Wrought by Christ's Sacrifice (9:13–28)
  - 1. The Old Transgressions are Removed Forever (9:13–14)
    - a. The Limited Value of the Law's Offerings (9:13)
    - b. The Limitless Value of the Lord's Offering (9:14)
      - (1) Witness of the Cross of the Christ (9:14a)
      - (2) Witness of the Conscience of the Christian (9:14b)



- 2. The New Testament was Ratified Forever (9:15–28)
  - a. A Brief Statement About Our Benefits (9:15)
    - (1) Full Cancellation of an Immense Insolvency (9:15a)
    - (2) Full Confirmation of an Immense Inheritance (9:15b)
  - b. A Broad Statement About Our Benefactor (9:16-28)
    - (1) Our Inheritance is Conveyed to Us by His Death (9:16-22)
      - (a) The Need for His Death is Stated (9:16-17)
      - (b) The Need for His Death is Studied (9:18–22)
        - i. In Light of What Moses Did (9:18–19)
        - ii. In Light of What Moses Declared (9:20)
        - iii. In Light of What Moses Demonstrated (9:21-22)
    - (2) Our Inheritance is Controlled for Us by His Life (9:23–28)
      - (a) His Present Appearing: To Deal with Sin's Power (9:23–24)
      - (b) His Past Appearing: To Deal with Sin's Penalty (9:25–28a)
        - i. The Unremitting Sacrifices Ordered by the Law (9:25–26a)
        - ii. The Unrepeated Sacrifice Offered by the Lord (9:26b-28a)
      - (c) His Promised Appearing: To Deal with Sin's Presence (9:28b)
- B. What was Sought by Christ's Sacrifice (10:1–18)
  - 1. A Glance at the Shadows of the Past Age (10:1–4)
    - a. The Sad Imperfection of that Age (10:1–4)
    - b. The Serious Implication of that Age (10:3)
    - c. The Simple Impossibility of that Age (10:4)
  - 2. A Gaze at the Shape of the Present Age (10:5–12)
    - a. The Miracle Connected with the Descent of God's Son (10:5-9)
      - (1) A Body: Fashioned by God from Heaven (10:5–6)
      - (2) A Book: Fulfilled for God on Earth (10:7–9)
        - (a) Christ's Coming was Foretold (10:7)
        - (b) Christ's Cross was Foreshadowed (10:8)
        - (c) Christ's Competence was Foreknown (10:9)
    - b. The Miracle Connected with the Decease of God's Son (10:10–12)
      - (1) A Cross to Assure Our Sanctity (10:10)
      - (2) A Crown to Assure Our Security (10:11–12)
  - 3. A Glimpse of the Shores of the Promised Age (10:13–18)
    - a. The Expectation of a Perfect Reign for the Christ (10:13)
    - b. The Experience of a Perfect Redemption for the Christian (10:14–18)
      - (1) A New Condition (10:14)
      - (2) A New Confidence (10:15)
      - (3) A New Covenant (10:16–18)
- C. What was Taught by Christ's Sacrifice (10:19-39)



- 1. A Tremendous Word of Welcome (10:19–25)
  - a. The Great Reality (10:19-21)
    - (1) The Place of Access (10:19)
    - (2) The Price of Access (10:20)
    - (3) The Proof of Access (10:21)
  - b. The Great Responsibility (10:22-25)
    - (1) As Believers (10:22-24)
      - (a) Godward: The Purity of Worship (10:22)
      - (b) Selfward: The Possibility of Wavering (10:23)
      - (c) Manward: The Priority of Works (10:24)
    - (2) As Brethren (10:25)
- 2. A Terrible Word of Warning (10:26–31)
  - a. The Warning Expressed (10:26–27)
    - (1) The Characteristics of the Sin (10:26)
      - (a) It is a Deliberate Sin (10:26a)
      - (b) It is a Damning Sin (10:26b)
    - (2) The Consequences of the Sin (10:27)
  - b. The Warning Explained (10:28–31)
    - (1) The Old Testament Sin: Against God's Government (10:28)
    - (2) The New Testament Sin: Against God's Grace (10:29-31)
      - (a) The Seriousness of the Crime (10:29)
        - i. Rejecting the Son of God (10:29a)
        - ii. Refusing the Salvation of God (10:29b)
        - iii. Repudiating the Spirit of God (10:29c)
      - (b) The Solemnity of the Consequences (10:30–31)
        - i. Formal Judgment (10:30)
        - ii. Fearful Judgment (10:31)
- 3. A Timely Word of Wisdom (10:32–39)
  - a. The Believers Should Think About the Past (10:32-34)
    - (1) The Persecution that Once Assailed Them (10:32–34a)
      - (a) The Reason for It (10:32)
      - (b) The Reality of It (10:33–34a)
        - i. To Show the Faith of Christ to Sinners (10:33a)
        - ii. To Share the Faith of Christ with Saints (10:33b-34a)
    - (2) The Persuasion that Once Assured Them (10:34*b*–*c*)
      - (a) Concerning Earthly Loss (10:34b)
      - (b) Concerning Eternal Gain (10:34c)
  - b. The Believers Should Think About the Present (10:35-36)
    - (1) The Danger of Wavering (10:35)
    - (2) The Danger of Weakening (10:36)



- c. The Believers Should Think About the Prospect (10:37–39)
  - (1) The Coming Return of the Lord (10:37)
  - (2) The Constant Review of Our Lives (10:38–39)
    - (a) The Abysmal Contrast Described (10:38)
    - (b) The Absolute Confidence Displayed (10:39)

#### PART THREE: THE SUPERIOR PRINCIPLES OF CHRISTIANITY (11:1–13:25)

## I. The Walk of Faith (11:1–40)

- A. Faith Defined (11:1–2)
  - 1. By Explanation (11:1)
  - 2. By Example (11:2)
- B. Faith Demonstrated (11:3–38)
  - 1. By Glorious Illustration (11:3–31)
    - a. The Present Age (11:3)
      - (1) The Origin of the Universe (11:3a)
      - (2) The Order of the Universe (11:3b)
    - b. The Primeval Age (11:4–7)
      - (1) Abel: Faith Worshiping Aright (11:4)
        - (a) The Worth of Abel's Sacrifice (11:4a)
        - (b) The Witness of Abel's Sacrifice (11:4*b*–*c*)
          - i. Its Practical Witness (11:4b)
          - ii. Its Perpetual Witness (11:4c)
      - (2) Enoch: Faith Walking Aright (11:5–6)
        - (a) The Fruit of His Faith (11:5a)
        - (b) The Force of His Faith (11:5b)
          - i. He was Missed by His Fellows
          - ii. He was Marked by His Fellows
        - (c) The Fundamentals of His Faith (11:6)
          - i. The Great Impossibility (11:6a)
          - ii. The Great Imperative (11:6b)
            - o Belief in God's Being
            - o Belief in God's Beneficence
      - (3) Noah: Faith Witnessing Aright (11:7)
        - (a) He was Mindful of the Word of God (11:7a)
        - (b) He was Moved by the Fear of God (11:7b)
        - (c) He was Mighty in the Service of God (11:7c)
        - (d) He was Marked as a Child of God (11:7d)
    - c. The Patriarchal Age (11:8-22)



- (1) Faith Counting on the Promises of God (11:8–19)
  - (a) Abraham: Faith Having to Do with an Impossible Call (11:8–10)
    - i. What God Told Abraham (11:8)
      - o The Immediate Exercise of His Faith (11:8a)
      - o The Immense Extent of His Faith (11:8b)
    - ii. What God Taught Abraham (11:9–10)
      - o How to Live by Faith (11:9)
        - As a Pilgrim in the Purposes of God (11:9a)
        - As a Partner with the People of God (11:9b)
        - As a Partaker of the Promises of God (11:9c)
      - o Where to Look by Faith (11:10)
  - (b) Abraham: Faith Having to Do with an Impossible Condition (11:11–16)
    - i. As It Related to the Patriarch Personally (11:11–12)
      - o The Condition of Abraham's Own Wife (11:11)
      - o The Condition in Abraham's Own Life (11:12)
        - The Poverty of the Soil (11:12a)
        - The Prodigality of the Seed (11:12b)
    - ii. As It Related to the Patriarchs Positionally (11:13-16)
      - o The Seeming Failure of the Promise (11:13a)
      - o The Sure Fulfillment of the Promise (11:13b–16)
        - Their Bold Assurance (11:13b)
        - Their Believing Attitude (11:13c–16a)
          - No Room for Complaint (11:13c–14)
          - No Room for Compromise (11:15)
          - No Room for Comparison (11:16a)
        - Their Blessed Achievement (11:16b-c)
          - God Has Recognized These Men (11:16b)
          - God Has Rewarded These Men (11:16c)
  - (c) Abraham: Faith Having to Do with an Impossible Command (11:17–19)
    - i. The Magnitude of Abraham's Trial (11:17–18)
      - o How God Understood its Magnitude (11:17)
      - o How God Underlies its (11:18)
    - ii. The Magnificence of Abraham's Trust (11:19)
- (2) Faith Counting on the Purposes of God (11:20–22)
  - (a) Isaac: Foreseeing the Future on the Individual Level (11:20)
    - i. The Twin Boys (11:20a)
    - ii. The Two Blessings (11:20b)
  - (b) Jacob: Foreseeing the Future on the Tribal Level (11:21)



- i. When Jacob Blessed (11:21a)
- ii. Who Jacob Blessed (11:21b)
- iii. Why Jacob Blessed (11:21c)
- (c) Joseph: Foreseeing the Future on the National Level (11:22)
  - i. His Challenge: A Promised Exodus (11:22a)
  - ii. His Charge: A Personal Exercise (11:22b)
- d. The Patriotic Age (11:23–31)
  - (1) The Faith of Moses' Parents: Triumph over This World's Dangers (11:23)
    - (a) Faith's Practical Conclusions (11:23a)
    - (b) Faith's Powerful Conviction (11:23b)
    - (c) Faith's Personal Courage (11:23c)
  - (2) The Faith of Moses Personally: Triumph over This World's Delights (11:24–28)
    - (a) Faith's Sanctifying Virtue (11:24–26)
      - i. Over Social Position (11:24)
      - ii. Over Sinful Pleasures (11:25)
      - iii. Over Staggering Prosperity (11:26)
    - (b) Faith's Solid Victory (11:27)
      - i. Over the Lure of the World (11:27a)
      - ii. Over the Lust of the Flesh (11:27b)
      - iii. Over the Lies of the Devil (11:27c)
    - (c) Faith's Spiritual Vision (11:28)
      - i. The Requirement of the Passover (11:28a)
      - ii. The Reason for the Passover (11:28b)
  - (3) The Faith of Moses' People: Triumph over This World's Difficulties (11:29–31)
    - (a). Crossing the Red Sea (11:29)
      - i. The Boldness of the Saints (11:29a)
      - ii. The Brazenness of the Sinners (11:29b)
    - (b) Conquering Jericho (11:30)
      - i. Where Faith Triumphs (11:30a)
      - ii. When Faith Triumphs (11:30b)
    - (c) Convincing Rahab (11:31)
      - i. The Product of Her Faith (11:31a)
      - ii. The Proof of Her Faith (11:31b)
- 2. By General Allusion (11:32–38)
  - a. Reference to People by Name (11:32)
    - (1) An Age of Darkest Apostasy (11:32a)
      - (a) Gideon: Known for His Visions
      - (b) Barak: Known for His Victory



- (c) Samson: Known for His Valor
- (d) Jephthah: Known for His Vow
- (2) An Age of Divine Approval (11:32b)
- (3) An Age of Direct Appeal (11:32c)
  - (a) Samuel
  - (b) The Prophets
- b. Reference to People by Fame (11:33–38)
  - (1) Those Delivered from Their Foes (11:33–35a)
  - (2) Those Delivered to Their Foes (11:35b–38)
- C. Faith Decreed (11:39–40)
  - 1. The Appeal (11:39)
  - 2. The Application (11:40)

## II. The Wisdom of Hope (12:1-29)

- A. To Run in the Heavenly Race (12:1–13)
  - 1. The Call to Self-Discipline (12:1–3)
    - a. The Stand (12:1a)
    - b. The Struggle (12:1b-c)
      - (1) Away with All Impediments (12:1b)
      - (2) Away with All Impatience (12:1c)
    - c. The Strategy (12:2-3)
      - (1) The Glorious Perspective (12:2)
      - (2) Our Grand Persuasion (12:3)
  - 2. The Call to Spiritual Discipline (12:4–13)
    - a. The Explanation (12:4)
    - b. The Exhortation (12:5-6)
      - (1) That Which was Quite Forgotten by the Readers (12:5a)
      - (2) That Which was Quoted Forcefully by the Writer (12:5b-6)
    - c. The Expectation (12:7–8)
      - (1) Evidence That a Person is a Son, Not a Sinner (12:7)
      - (2) Evidence That a Person is a Sinner, Not a Son (12:8)
    - d. The Example (12:9–10)
      - (1) The Lesson from Human Chastening (12:9)
      - (2) The Limitation of Human Chastening (12:10)
    - e. The Experience (12:11–13)
      - (1) The Change to Be Considered (12:11)
        - (a) The Present Experience (12:11a)
        - (b) The Promised Experience (12:11b)
      - (2) The Challenge to Be Considered (12:12–13)



- (a) Be Strong (12:12)
- (b) Be Straight (12:13)
- B. To Rest in the Heavenly Grace (12:14–29)
  - 1. The Stringent Command (12:14–17)
    - a. The Need for a Holy Life Declared (12:14–15)
      - (1) The Delights of Following in This Path (12:14)
        - (a) Living in Harmony with Man (12:14a)
        - (b) Living in Holiness Before God (12:14b)
      - (2) The Dangers of Falling from This Path (12:15)
        - (a) The Inference of Such a Fall (12:15a)
        - (b) The Influence of Such a Fall (12:15b)
    - b. The Need for a Holy Life Demonstrated (12:16-17)
      - (1) What Esau Did (12:16)
      - (2) What Esau Desired (12:17a)
      - (3) What Esau Discovered (12:17b)
  - 2. The Striking Contrast (12:18–24)
    - a. The Old Covenant Made Distance Imperative (12:18-21)
      - (1) The Mount of God (12:18–19a)
        - (a) The Fearful Vision (12:18–19a)
        - (b) The Fearful Voice (12:19b-20)
      - (2) The Man of God (12:21)
    - b. The New Covenant Makes Distance Impossible (12:22-24)
      - (1) The Plane on Which Believers Now Live (12:22*a*–*b*)
        - (a) Remarkable for Its Security (Mount Zion) (12:22a)
        - (b) Remarkable for Its Society (City of the Living God) (12:22b)
      - (2) The Presence in Which Believers Now Live (12:23c-24)
        - (a) The Marvel of It (12:23*c*–*d*)
          - i. I am There as a Justified Man (12:23c)
          - ii. I am There with All Justified Men (12:23d)
        - (b) The Means of It (12:24)
          - i. The Continuing Work of Jesus (12:24a)
          - ii. The Completed Work of Jesus (12:24b)
  - 3. The Stirring Conclusion (12:25–29)
    - a. The Appeal (12:25-27)
      - (1) By Way of Exhortation (12:25a)
      - (2) By Way of Example (12:25)
        - (a) The Danger of Insulting the Person of God (12:25c)
        - (b) The Danger of Ignoring the Power of God (12:26–27)
          - i. What God Demonstrated So Forcibly Then (12:26a)



- ii. What God Declares So Forcibly Now (12:26b-27)
- b. The Application (12:28-29)
  - (1) We are to Be Moved by a Glorious Fact (12:28a)
  - (2) We are to Be Moved by God's Gracious Favor (12:28b)
  - (3) We are to Be Moved by a Godly Fear (12:29)

## III. The Way of Love (13:1–17)

- A. Christian Compassion (13:1–3)
  - 1. To be Shown to Saints (13:1)
  - 2. To be Shown to Strangers (13:2)
  - 3. To be Shown to Sufferers (13:3)
- B. Christian Chastity (13:4)
- C. Christian Contentment (13:5)
- D. Christian Courage (13:6)
- E. Christian Consideration (13:7)
  - 1. For What Christian Leaders Have Taught (13:7a)
  - 2. For What Christian Leaders Have Wrought (13:7b)
- F. Christian Consistency (13:8)
- G. Christian Conviction (13:9)
- H. Christian Communion (13:10–14)
  - 1. The Principle of Communion (13:10–12)
    - a. The Fruit of Calvary (13:10)
    - b. The Fact of Calvary (13:11–12)
  - 2. The Place of Communion (13:13)
  - 3. The Prospect of Communion (13:14)
- I. Christian Consecration (13:15–16)
  - 1. Spiritual Worship: Praising God (13:15)
  - 2. Spiritual Works: Pleasing God (13:16)
- J. Christian Concern (13:17)
  - 1. The Rule of the Elder (13:17a)
  - 2. The Responsibility of the Elder (13:17b)
  - 3. The Reactions of an Elder (13:17c)

#### IV. Conclusion (13:18-25)

- A. A Word of Exhortation (13:18–19)
  - 1. The Request for Prayer (13:18a)
  - 2. The Reason for Prayer (13:18b–19)



EXPLORING HEBREWS: OUTSIDE THE CAMP JOHN PHILLIPS

- B. A Word of Benediction (13:20-21)
  - 1. The Glory of His Person (13:20a)
  - 2. The Glory of His Provision (13:20b)
  - 3. The Glory of His Power (13:21a)
  - 4. The Glory of His Praise (13:21b)
- C. A Word of Supplication (13:22)
- D. A Word of Information (13:23)
- E. A Word of Salvation (13:24-25)<sup>1</sup>



 $<sup>^{\</sup>rm 1}$  Phillips, J., Exploring Hebrews, Chicago: Moody Press, 1977, 9-29.