

# A Harmony of the Gospels for Students of the Life of Christ<sup>1</sup>

*Dr. A.T. Robertson*

TITLE	MATTHEW	MARK	LUKE	JOHN
<b>PART I: THE SOURCES OF THE GOSPELS</b>				
1. In the dedication Luke explains his method of research			1:1-4	
<b>PART II: THE PRE-EXISTENT STATE OF CHRIST AND HIS INCARNATION</b>				
2. In his introduction John pictures Christ as the Word (Logos)				1:1-18
<b>PART III: THE TWO GENEALOGIES IN MATTHEW AND LUKE</b>				
3. Apparently Joseph's genealogy in Matthew and Mary's in Luke	1:1-17		3:23-38	
<b>PART IV: THE BIRTH AND BAPTISM OF THE BAPTIST AND JESUS</b>				
4. The annunciation of the birth of the Baptist to Zacharias			1:5-25	
5. The annunciation to the virgin Mary of the birth of Jesus			1:26-38	
6. The song of Elizabeth to Mary upon her visit			1:39-45	
7. The Magnificat of Mary			1:46-56	
8. The birth and childhood of the Baptist and his desert life			1:57-80	
9. The annunciation to Joseph of the birth of Jesus	1:18-25			
10. The birth of Jesus			2:1-7	
11. The praise of the angels and the homage of the shepherds			2:8-20	
12. The circumcision of Jesus			2:21	
13. The presentation in the temple with the homage of Simeon and Anna			2:22-38	
14. Magi visit the new-born King of the Jews	2:1-12			
15. The child Jesus carried to Egypt, and the children at Bethlehem slain	2:13-18			
16. The child brought from Egypt to Nazareth	2:19-23			
17. The childhood of Jesus at Nazareth			2:40	
18. The visit of the boy Jesus to Jerusalem when twelve years old			2:41-50	
19. The eighteen years at Nazareth			2:51-52	
<b>PART V: THE BEGINNING OF THE BAPTIST'S MINISTRY</b>				
20. The time of the beginning		1:1	3:1-2	

TITLE	MATTHEW	MARK	LUKE	JOHN
21. The message and the messenger	3:1-6	1:2-6	3:3-6	
22. A specimen of John's preaching	3:7-10		3:7-14	
23. The forerunner's picture of the Messiah before seeing Him	3:11-12	1:7-8	3:15-18	
<b>PART VI: THE BEGINNING OF CHRIST'S PUBLIC MINISTRY</b>				
24. Jesus baptized by John in the Jordan	3:13-17	1:9-11	3:21-23	
25. The three temptations of Jesus	4:1-11	1:12-13	4:1-13	
26. The testimony of the Baptist to the committee of the Sanhedrin				1:19-28
27. John's identification of Jesus as the Messiah				1:29-34
28. Jesus makes his first disciple				1:35-51
29. Jesus works his first miracle				2:1-11
30. Jesus makes his first sojourn at Capernaum, accompanied by his kindred and his early disciples				2:12
31. The first cleansing of the temple at the Passover				2:13-22
32. The interview of Nicodemus with Jesus				2:23-3:21
33. The parallel ministry of Jesus and John with John's loyalty to Jesus				3:22-36
34. Christ's reasons for leaving Judea	4:12	1:14	3:19-20; 4:14	4:1-4
35. Jesus in Samaria at Jacob's well and in Sychar				4:5-42
36. The arrival of Jesus in Galilee				4:43-45
<b>PART VII: THE GREAT GALILEAN MINISTRY</b>				
<i>Eight Groups in the Period</i>				
<i>(1) The Rejection at Nazareth and the New Home in Capernaum. Sections 37-43.</i>				
<i>(2) The First Tour of Galilee with the Four Fishermen and the Call of Matthew (Levi) on the return with the Growing Fame of Jesus. Sections 44-48.</i>				
<i>(3) The Sabbath Controversy in Jerusalem and in Galilee. Sections 49-51.</i>				
<i>(4) The Choice of the Twelve and the Sermon on the Mount. Sections 52-54.</i>				
<i>(5) The Spread of Christ's Influence and the Inquiry from John in Prison. Sections 55-59.</i>				
<i>(6) The Second Tour of Galilee (now with the Twelve) and the Intense Hostility of the Pharisees. Sections 60-63.</i>				
<i>(7) The First Great Group of Parables with the Visit to Gerasa (Kherasa) and to Nazareth (final one). Sections 64-69.</i>				
<i>(8) The Third Tour of Galilee (following the Twelve) and the Effect on Herod Antipas. Sections 70-71.</i>				
37. General account on His teaching in Galilee	4:17	1:14-15	4:14-15	
38. The healing at Cana of the son of a courtier of Capernaum				4:46-54
39. The first rejection at Nazareth			4:16-31	

TITLE	MATTHEW	MARK	LUKE	JOHN
40. The new home in Capernaum	4:13-16			
41. Jesus finds four fishers of men in four fishermen	4:18-22	1:16-20	5:1-11	
42. The excitement in the synagogue because of the teaching of Jesus and the healing of a demoniac on the Sabbath		1:21-28	4:31-37	
43. Jesus heals Peter's mother-in-law and many others	8:14-17	1:29-34	4:38-41	
44. The first tour of Galilee with the four fishermen	4:23-25	1:35-39	4:42-44	
45. A leper healed and much popular excitement	8:2-4	1:40-45	5:12-16	
46. Thronged in Capernaum, He heals a paralytic lowered through the roof of Peter's house	9:1-8	2:1-12	5:17-26	
47. The call of Matthew (Levi) and his reception in honor of Jesus	9:9-13	2:13-17	5:27-32	
48. Jesus in three parables defends His disciples for feasting instead of fasting	9:14-17	2:18-22	5:33-39	
49. At a feast in Jerusalem (possibly the Passover), Jesus heals a lame man on the Sabbath and defends this action to the Pharisees in a great discourse				5:1-47
50. Another Sabbath controversy with the Pharisees when the disciples pluck ears of grain in the fields	12:1-8	2:23-28	6:1-5	
51. A third Sabbath controversy with the Pharisees over the healing of a man with a withered hand in a synagogue	12:9-14	3:1-6	6:6-11	
52. Jesus teaches and heals great multitudes by the Sea of Galilee	12:15-21	3:7-12		
53. After a night of prayer, Jesus selects twelve apostles		3:13-19	6:12-16	
54. The Sermon on the Mount; Privileges and requirements of the Messianic reign, Christ's standard of righteousness	5:1-8:1		6:17-49	
<i>The Place and the Audience</i>	5:1-2		6:17-19	
(1) <i>The Introduction: The Beatitudes and the Woes Privileges of the Messiah's Subjects</i>	5:3-12		6:20-26	
(2) <i>The Theme of the Sermon: Christ's Standard of Righteousness in Contrast with that of the Scribes and Pharisees</i>	5:13-20			
(3) <i>Christ's Ethical Teaching Superior to that of the Scribes (both the Old Testament and the Oral Law) in Six Items or Illustrations (Murder, Adultery, Divorce, Oaths, Retaliations, Love of Enemies)</i>	5:21-48		6:27-30, 32-36	
(4) <i>The Practice of Real Righteousness Unlike the Ostentatious Hypocrisy of the Pharisees as in Almsgiving, Prayer, Fasting</i>	6:1-18			
(5) <i>Single-hearted Devotion to God as Opposed to Worldly Aims and Anxieties</i>	6:19-34			

TITLE	MATTHEW	MARK	LUKE	JOHN
(6) <i>Captious Criticism, or Judging Others</i>	7:1-6		6:37-42	
(7) <i>Prayer and The Golden Rule</i>	7:7-12			
(8) <i>The Conclusion of the Sermon. The Lesson of Personal Righteousness Driven Home by Powerful Parables</i>	7:13-8:1		6:43-49	
55. Jesus heals a centurion's servant at Capernaum	8:5-13		7:1-10	
56. Jesus raises a widow's son at Nain			7:11-17	
57. The message from the Baptist and the eulogy of Jesus	11:2-19		7:18-35	
58. Woes upon the cities of opportunity; The claims of Christ as the teacher about the Father	11:20-30			
59. The anointing of Christ's feet by a sinful woman in the house of Simon a Pharisee; The parable of the two debtors			7:36-50	
60. The second tour of Galilee			8:1-3	
61. Blasphemous accusation of league with Beelzebub	12:22-37	3:19-30		
62. Scribes and Pharisees demand a sign	12:38-45			
63. Christ's mother and brethren seek to take Him home	12:46-50	3:31-35	8:19-21	
64. The first great group of Parables <i>Introduction to the Group</i>	13:1-53	4:1-34	8:4-18	
1. <i>To the Crowds by the Sea</i>	13:1-3	4:1-2	8:4	
(a) <i>Parable of the Sower</i>	13:3-23	4:3-25	8:5-18	
(b) <i>Parable of the Seed Growing of Itself</i>		4:26-29		
(c) <i>Parable of the Tares</i>	13:24-30			
(d) <i>Parable of the Mustard Seed</i>	13:31-32	4:30-32		
(e) <i>Parable of the Leaven and Many Such Parables</i>	13:33-35	4:33-34		
2. <i>To the Disciples in the House</i>				
(a) <i>Explanation of the Parables of the Tare</i>	13:36-43			
(b) <i>The Parable of the Hid Treasure</i>	13:44			
(c) <i>The Parable of the Pearl of Great Price</i>	13:45-46			
(d) <i>The Parable of the Net</i>	13:47-50			
(e) <i>The Parable of the Householder</i>	13:51-53			
65. In crossing the lake, Jesus stills the tempest	8:18, 23-27	4:35-41	8:22-25	
66. Beyond the lake, Jesus heals the Gerasene demoniac	8:28-34	5:1-20	8:26-39	
67. The return and the healing of Jairus' daughter, and the woman who only touched Christ's garment	9:18-26	5:21-43	8:40-56	

TITLE	MATTHEW	MARK	LUKE	JOHN
68. Jesus heals two blind men and a dumb demoniac; A blasphemous accusation	9:27-34			
69. The last visit to Nazareth	13:54-58	6:1-6		
70. The third tour of Galilee after instructing the Twelve and sending them forth by twos	9:35-11:1	6:6-13	9:1-6	
71. The guilty fears of Herod Antipas in Tiberias about Jesus because he beheaded the Baptist in Machærus	14:1-12	6:14-29	9:7-9	
<b>PART VIII: SPECIAL TRAINING OF THE TWELVE IN DISTRICTS AROUND GALILEE</b>				
72. The first retirement; The Twelve return, and Jesus retires with them beyond the lake to rest; Feeding of the five thousand	14:13-21	6:30-44	9:10-17	6:1-14
73. The prevention of the revolutionary purpose to proclaim Jesus king (a political Messiah)	14:22-23	6:45-46		6:14-15
74. The peril of the Twelve in the storm at sea and Christ's coming to them on the water in the darkness	14:24-33	6:47-52		6:16-21
75. The reception at Gennesaret	14:34-36	6:53-56		
76. The collapse of the Galilean campaign because Jesus will not conform to popular Messianic expectation				6:22-71
77. Pharisees from Jerusalem reproach Jesus for allowing His disciples to disregard their traditions about ceremonial defilement of the hands. A puzzling parable in reply	15:1-20	7:1-23		
78. The second withdrawal to the region of Tyre and Sidon and the healing of the daughter of a Syro-Phœnician woman	15:21-28	7:24-30		
79. The third withdrawal north through Phœnicia and east towards Hermon and south into Decapolis (keeping out of the territory of Herod Antipas) with the healing of the deaf and dumb man and the feeding of the four thousand	15:29-38	7:31-8:9		
80. The brief visit to Magadan (Dalmanutha) in Galilee and the sharp attack by the Pharisees and Sadducees (Note their appearance now against Jesus)	15:39-16:4	8:10-12		
81. The fourth retirement to Bethsaida Julias in the tetrarchy of Herod Philip with sharp rebuke of the dullness of the disciples on the way across and healing of a blind man in Bethsaida	16:5-12	8:13-26		
82. Near Caesarea Philippi, Jesus tests the faith of the Twelve in His Messiahship	16:13-20	8:27-30	9:18-21	
83. Jesus distinctly foretells that He, the Messiah, will be rejected and killed and will rise the third day	16:21-26	8:31-37	9:22-25	

TITLE	MATTHEW	MARK	LUKE	JOHN
84. The coming of the Son of Man in that generation	16:27-28	8:38-9:1	9:26-27	
85. The transfiguration of Jesus on a mountain (probably Hermon) near Caesarea Philippi	17:1-8	9:2-8	9:28-36	
86. The puzzle of the three disciples about the resurrection and about Elijah on their way down the mountain	17:9-13	9:9-13	9:36	
87. The demoniac boy, whom the disciples could not heal	17:14-20	9:14-29	9:37-43	
88. Returning privately through Galilee, He again foretells His death and resurrection	17:22-23	9:30-32	9:43-45	
89. Jesus, the Messiah, pays the half-shekel for the temple	17:24-27			
90. The Twelve contend as to who shall be the greatest under the Messiah's reign; His subjects must be childlike	18:1-5	9:33-37	9:46-48	
91. The mistaken zeal of the apostle John rebuked by Jesus in pertinent parables	18:6-14	9:38-50	9:49-50	
92. Right treatment of a brother who has sinned against one, and duty of patiently forgiving a brother (parable of the Unmerciful Servant)	18:15-35			
93. The Messiah's followers must give up everything for His service	8:19-22		9:57-62	
94. The unbelieving brothers of Jesus counsel Him to exhibit Himself in Judea, and He rejects the advice				7:2-9
95. Jesus goes privately to Jerusalem through Samaria			9:51-56	7:10
<b>PART IX: THE LATER JUDEAN MINISTRY</b>				
96. The coming of Jesus to the Feast of Tabernacles creates intense excitement concerning the Messiahship				7:11-52
97. Story of an adulterous woman brought to Jesus for judgment				7:53-8:11
98. After the Feast of Tabernacles in the temple, Jesus angers the Pharisees by claiming to be the light of the world				8:12-20
99. The Pharisees attempt to stone Jesus when He exposes their sinfulness				8:21-59
100. Jesus heals a man born blind who outwits the Pharisees; The rulers forbid the recognition of Jesus as the Messiah; The conversion of the healed man				9:1-41
101. In the parable (allegory) of the Good Shepherd Jesus draws the picture of the hostile Pharisees and intimates that He is going to die for His flock and come to life again				10:1-21
102. The mission of the seventy; Christ's joy in their work on their return			10:1-24	

TITLE	MATTHEW	MARK	LUKE	JOHN
103. Jesus answers a lawyer's question as to eternal life, giving the parable of the Good Samaritan			10:25-37	
104. Jesus the guest of Martha and Mary			10:38-42	
105. Jesus again gives a model of prayer(compare § 54), and encourages his disciples to pray; Parable of the importunate friend			11:1-13	
106. Blasphemous accusations of league with Beelzebub			11:14-36	
107. While breakfasting with a Pharisee, Jesus severely denounces the Pharisees and lawyers and excites their enmity			11:37-54	
108. Jesus speaks to His disciples and a vast throng about hypocrisy, covetousness (parable of the rich fool), worldly anxieties, watchfulness (parable of waiting servants and of the wise steward), and His own approaching passion			12:1-59	
109. All must repent or perish. (Two current tragedies): Parable of the barren fig tree			13:1-9	
110. Jesus heals a crippled woman on the Sabbath and defends Himself against the ruler of the synagogue (cf. §§ 49-51 and 114). Repetition of the parables of the mustard seed and of the leaven			13:10-21	
111. At the feast of dedication, Jesus will not yet openly say that He is the Messiah. The Jews try to stone Him				10:22-39
<b>PART X: THE LATER PEREAN MINISTRY</b>				
112. The withdrawal from Jerusalem to Bethany beyond Jordan				10:40-42
113. Teaching in Perea, on a journey toward Jerusalem. Warned against Herod Antipas			13:22-35	
114. While dining (breakfasting) with the chief Pharisee, Jesus again heals on the Sabbath and defends Himself (compare §§ 49-51 and 110). Three parables suggested by the occasion			14:1-24	
115. Great crowds follow Jesus, and He warns them to count the cost of discipleship to Him (compare §§ 70 and 83)			14:25-35	
116. The Pharisees and Scribes murmur against Jesus for receiving sinners. He defends Himself by three great parables (the lost sheep, the lost coin, the lost son)			15:1-32	
117. Three parables on stewardship (to the disciples, the parable of the unjust steward; to the Pharisees, the parable of the rich man and Lazarus; to the disciples, the parable of the unprofitable servant)			16:1-17:10	

TITLE	MATTHEW	MARK	LUKE	JOHN
118. Jesus raises Lazarus from the dead				11:1-44
119. The effect of the raising of Lazarus (on the people, on the Sanhedrin, on the movements of Jesus)				11:45-54
120. Jesus starts on the last journey to Jerusalem by way of Samaria and Galilee			17:11-37	
121. Two parables on prayer (the importunate widow, the Pharisee and the Publican)			18:1-14	
122. Going from Galilee through Perea, Jesus teaches concerning divorce	19:1-12	10:1-12		
123. Christ and children and the failure of the disciples to understand the attitude of Jesus	19:13-15	10:13-16	18:15-17	
124. The rich young ruler, the perils of riches, and amazement of the disciples; The rewards of forsaking all to follow the Messiah will be great, but will be sovereign (parable of the laborers in the vineyard)	19:16-20:16	10:17-31	18:18-30	
125. Jesus again foretells to the disciples His death and resurrection (compare §§ 83, 85, 86, 88), and rebukes the selfish ambition of James and John	20:17-28	10:32-45	18:31-34	
126. Blind Bartimaeus and his companion healed	20:29-34	10:46-52	18:35-43	
127. Jesus visits Zacchaeus and speaks the parable of the pounds, and sets out for Jerusalem			19:1-28	
<b>PART XI: THE LAST PUBLIC MINISTRY IN JERUSALEM</b>				
128a. Jesus arrives at Bethany, near Jerusalem				11:55-12:1, 9-11
128b. His triumphant entry into Jerusalem as the Messiah	21:1-11, 14-17	11:1-11	19:29-44	12:12-19
129. The barren fig tree cursed, and the second cleansing of the temple	21:18-19, 12-13	11:12-18		
130. The desire of some Greeks to see Jesus puzzles the disciples and leads Jesus in agitation of soul to interpret life and death as sacrifice and to show how by being "lifted up" He will draw all men to Him				12:20-50
131. The barren fig tree found to have withered	21:19-22	11:19-25	21:37-38	
132. The rulers (Sanhedrin) formally challenge the authority of Jesus as an accredited teacher (Rabbi)	21:23-22:14	11:27-12:12	20:1-19	
133. The Pharisees and Herodians try to ensnare Jesus about paying tribute to Caesar	22:15-22	12:13-17	20:20-26	
134. The Sadducees ask Jesus a puzzling question about the resurrection	22:23-33	12:18-27	20:27-40	



TITLE	MATTHEW	MARK	LUKE	JOHN
135. The Pharisees rejoice over the rout of the Sadducees and a Pharisaic lawyer asks Jesus a legal question	22:34-40	12:28-34		
136. Jesus, to the joy of the multitude, silences His enemies by the pertinent question of the Messiah's descent from David and Lordship over David	22:41-46	12:35-37	20:41-44	
137. In His last public discourse, Jesus solemnly denounces the Scribes and Pharisees	23:1-39	12:38-40	20:45-47	
138. Jesus closely observes the contributions in the temple, and commends the poor widow's gift		12:41-44	21:1-4	
<b>PART XII: IN THE SHADOW WITH JESUS</b>				
139. Sitting on the Mount of Olives, Jesus speaks to His disciples about the destruction of Jerusalem, and His own second coming in Apocalyptic language; The great Eschatological discourse	24:1-25:46	13:1-37	21:5-36	
140. Jesus predicts His crucifixion two days hence (Jewish Friday)	26:1-5	14:1-2	22:1-2	
141. At the feast in the house of Simon the leper, Mary of Bethany anoints Jesus for His burial	26:6-13	14:3-9		12:2-8
142. Judas, stung by the rebuke of Jesus at the feast, bargains with the rulers to betray Jesus	26:14-16	14:10-11	22:3-6	
143. The preparation for the Paschal Meal at the home of a friend (possibly that of John Mark's father and mother)	26:17-19	14:12-16	22:7-13	
144. Jesus partakes of the Paschal Meal with the Twelve Apostles and rebukes their jealousy	26:20	14:17	22:14-16, 24-30	
145. During the Paschal Meal, Jesus washes the feet of His disciples				13:1-20
146. At the Paschal Meal, Jesus points out Judas as the betrayer	26:21-25	14:18-21	22:21-23	13:21-30
147. After the departure of Judas, Jesus warns the disciples (Peter in particular) against desertion, while all protest their loyalty	26:31-35	14:27-31	22:31-38	13:31-38
148. Jesus institutes the memorial of eating bread and drinking wine	26:26-29	14:22-25	22:17-20	1 Cor 11:23-26
149. The farewell discourse to His disciples in the upper room				14:1-31
150. The discourse on the way to Gethsemane				15:1-16:33
151. Christ's intercessory prayer				17:1-26
152. Going forth to Gethsemane, Jesus suffers long in agony	26:30, 36-40	14:26, 32-42	22:39-46	18:1
<b>PART XIII: THE ARREST, TRIAL, CRUCIFIXION AND BURIAL OF JESUS</b>				
153. Jesus is betrayed, arrested, and forsaken	26:47-56	14:43-52	22:47-53	18:2-12

TITLE	MATTHEW	MARK	LUKE	JOHN
154. Jesus first examined by Annas, the ex-High Priest				18:12-14, 19-23
155. Jesus hurriedly tried and condemned by Caiaphas and the Sanhedrin, who mock and buffet Him	26:57, 59-68	14:53, 55-65	22:54, 63-65	18:24
156. Peter thrice denies His Lord	26:58, 69-75	14:54, 66-72	22:54-62	18:15-18, 25-27
157. After dawn, Jesus is formally condemned by the Sanhedrin	27:1	15:1	22:66-71	
158. Remorse and suicide of Judas the betrayer	27:3-10			Acts 1:18-19
159. Jesus before Pilate the first time	27:2, 11-14	15:1-5	23:1-5	18:28-38
160. Jesus before Herod Antipas the Tetrarch			23:6-12	
161. Jesus the second time before Pilate	27:15-26	15:6-15	23:13-25	18:39-19:16
162. The Roman soldier mocks Jesus	27:27-30	15:16-19		
163. Jesus on the way to the cross (Via Dolorosa) on Golgotha	27:31-34	15:20-23	23:26-33	19:16-17
164. The first three hours on the cross	27:35-44	15:24-32	23:33-43	19:18-27
165. The three hours of darkness from Noon to Three p.m.	27:45-50	15:33-37	23:44-46	19:28-30
166. The phenomena accompanying the death of Jesus	27:51-56	15:38-41	23:45, 47-49	
167. The burial of the body of Jesus in the tomb of Joseph of Arimathea after proof of His death	27:57-60	15:42-46	23:50-54	19:31-42
168. The watch of the women by the tomb of Jesus	27:61-66	15:47	23:55-56	
<b>PART XIV: THE RESURRECTION, APPEARANCES AND ASCENSION OF CHRIST</b>				
169. The visit of the women to the tomb of Jesus	28:1	16:1		
170. The earthquake, the rolling away of the stone by an angel, and the fright of the Roman watchers	28:2-4			
171. The visit of the women to the tomb of Jesus about sunrise Sunday morning and the message of the angels about the empty tomb	28:5-8	16:2-8	24:1-8	20:1
172. Mary Magdalene and the other women report to the apostles, and Peter and John visit the empty tomb			24:9-12	20:2-10
173. The appearance of Jesus to Mary Magdalene and the message to the disciples		16:9-11		20:11-18
174. The appearance of Jesus to the other women	28:9-10			
175. Some of the guard report to the Jewish rulers	28:11-15			
176. Appearance to two disciples (Cleophas and another) on the way to Emmaus		16:12-13	24:13-32	

TITLE	MATTHEW	MARK	LUKE	JOHN
177. The report of the two disciples and the news of the appearance to Simon Peter			24:33-35	1 Cor 15:5
178. The appearance to the astonished disciples (Thomas absent) with a commission and their failure to convince Thomas		16:14	24:36-43	20:19-25
179. The appearance to the disciples the next Sunday night and the convincing of Thomas				20:26-31 1 Cor 15:5
180. The appearance to the seven disciples beside the Sea of Galilee; The miraculous draught of fishes				21:1-25
181. The appearance to about five hundred on an appointed mountain in Galilee, and a commission given	28:16-20	16:15-18		1 Cor 15:6
182. The appearance to James the brother of Jesus				1 Cor 15:7
183. The appearance to the disciples with another commission			24:44-49	Acts 1:3-8
184. The last appearance and ascension		16:19-20	24:50-53	Acts 1:9-12

---

<sup>1</sup> Robertson, A.T. *A Harmony of the Gospels for Students of the Life of Christ, Based on the Broadus Harmony in the Revised Version*, (New York: George H. Doran Company, 1922), xiii-xxxi.

